

Doc#: 1129703042 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/24/2011 01:51 PM Pg: 1 of 3

OFFICE

Prepared by: Claudy Powell OCWEN LOAN SER VICING, LLC 1661 Worthington Read Suite 100 West Palm Beach, Florida 33409 5570561215882 Investor #: 2848 MIN: 100195910000874381 MERS Ph.#: (888) 679 – 6377

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 09, 2005 and executed by ROBERTO ALDAY, as Mortgagor(s), in the amount of \$33,800.00, and recorded on \$123/05, in Book at Page as document number of \$23547244, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 4532 RIVER ROAD UNIT 2, SCHILLER PARK ILLINOIS

Tax ID #: 42-15-119-025-

12-15-119-034-1003

MERS acknowledges that the beneficial owner has received FULL payment c. \$ 33,800.00

Dated: SEPTEMBER 16, 2011

When Recorded Mail To: Financial Dimensions, Inc.

1400 Lebanon Church Road

Pittsburgh, PA 15236

SP3 NNN

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

Name: Noemi Morales Title: Assistant Secretary

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 16, 2011 by Noemi Morales, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of the corporation. Noemi Morales is personally known to me.

Witness my Hand and Seal of Office.

Notary Public -State of Florida

Control Office Leticle N. Aries

NUTAKY PUBLIC STATE OF FLORIDA

Leticia N. Arias Commission #DD737904 Expires: NOV. 29, 2011 BONDED THRU ATLANTIC BONDING CO., INC.

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5570561215682

EXHIBIT "A"

UNIT 2-E IN THE 4532 NORTHRIVER ROAD CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED RF AL ESTATE:

LOT 102 (EXCEPT THE NORTH 7.0 FEET OF LOT, 103 MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT) AND THE NORTH 7.0 FEET OF LOT, 103 MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT (EXCEPT THE WESTERLY 17.0 FEET OF SAID LOTS DEDICATED FOR PUBLIC ALLEY) IN STRATFORD MANOR UNIT NO. 2, BEING A SUBDIVISION OF THAT FART OF THE NORTH SECTION OF ROBINSON'S RESERVE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PROCEDULE MERIDIAN. LYING WEST OF THE CENTER LINE OF WEST RIVER ROAD NORTH OF THE SOUTH 489.10 FEET OF SAID RESERVE SOUTH OF A LINE PARALLEL WITH AND 1076.60 FEET NORTH OF THE SOUTH LINE OF SAID NORTH SECTION OF ROBINSON'S AND EAST OF A LINE 320 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID NORTH SECTION OF SAID RESERVE, IN COOK COUNTY, ILLINOIS,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO T IF DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED JUNE 23, 2005 IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 0517419011. AS AMENDED FROM TIME TO TIME IT GETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.