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Doc#: 1129703022 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/24/2011 11:05 AM Pg: 1 of 2

Recording requested by:
COUNTRYWIDE HOME LOANS,
INC.

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING
TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 64819260492368100
Commitment# 963823

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

GREEN TREE SERVICING LLC
7360 SOUTH KYRENE RD, T300 TEMPE, AZ 85283

All its interest under that certain Mortgage dated 5/15/08, executed by: MORAD ABDULLAH, Mortgagor as per MORTGAGE recorded as Instrument No. 0814901005 on 5/28/08 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 24172080211001, COOK COUNTY TREASURER Original Mortgage \$146,775.00
10637 MAJOR AVE APT 1A, CHICAGO RIDGE, IL 60415

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 09/27/2011 COUNTRYWIDE HOME LOANS, INC.

By Debbie Kiss
DEBBIE KISS, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

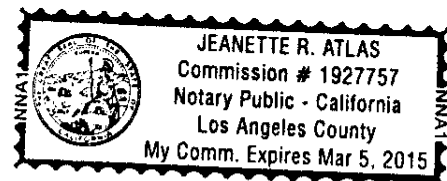
On 09/28/11 before me, JEANETTE R. ATLAS, Notary Public, personally appeared DEBBIE KISS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: Jeanette R. Atlas
JEANETTE R. ATLAS

Prepared by: ANDREW BUI
1800 TAPO CANYON RD MC: CA6-914-01-43
SIMI VALLEY, CA 93063
Phone#: (213) 345-1194 Ext: 1105



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LEGAL DESCRIPTION

LEGAL DESCRIPTION:

UNIT NUMBER 1-A IN STONY EDGE ESTATE III CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 40 IN RIDGEMONT SQUARE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 28, 1978 AS DOCUMENT 24378512, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26248454 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office