

UNOFFICIAL COPY



Doc#: 1129704205 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/24/2011 02:56 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

Lenders Loan Number: **0596755163**
MIN: 100011520046509479
MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, **Mortgage Electronic Registration Systems, Inc.** as Nominee for **CitiMortgage, Inc.**, 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834 its successors and assigns, hereby assign and transfer to **Nationstar Mortgage, LLC**, 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 its successors and assigns, all its right, title and interest in and to a certain mortgage executed by **Michael J. Hoffman**, to **Mortgage Electronic Registration Systems, Inc.** as Nominee for **CitiMortgage, Inc.** and bearing the date of the **10th** day of **September, 2007** and recorded on the **17th** day of **September, 2007** in the office of the Recorder of Cook County, State of Illinois with recording information of **0726011020**.

Legal description: **PARCEL 1: UNITS 204 AND P-42 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 8200 N. LINCOLN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0602032088, IN THE SOUTHEAST QUARTER OF SECTI**

Property Address: **8200 Lincoln Avenue Unit #204 Skokie, IL 60077**

Signed on the 15 day of Sept 2011

Mortgage Electronic Registration Systems, Inc. as Nominee for CitiMortgage, Inc.

By: [Signature]
Whytnie Nordman
Assistant Secretary

State of **Texas** }
County of **Denton** } ss:

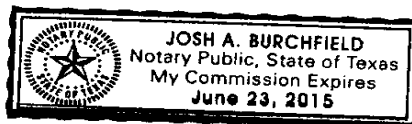
On 9-15-11 before me, Josh A Burchfield the undersigned Notary Public, personally appeared **Whytnie Nordman** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature [Signature] (Seal)

Preparer
Address of Preparer:
Nationstar Mortgage LLC
350 Highland Drive
Lewisville, Texas 75067

RTHTO:
Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control



BOX 70

UNOFFICIAL COPY

10-21-407-025-1004 / 1084

PARCEL 1: UNITS 204 AND P-42 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 8200 N. LINCOLN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0602032088, IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE S-42 LIMITED COMMON ELEMENTS, IN THE 8200 N. LINCOLN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0602032088, IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

11-03000