UNOFFICIAL COPY

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-11-25603

MERS Phone Number: 1-888-679-6377 MIN Number: 100077910003821879



Doc#: 1129704231 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/24/2011 03:02 PM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable considerat on, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association as Trustee for RASC 2005KS6, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 4/22/2005 excepted by Francisco Romero and Maricela Romero

Grantor(s), to Euromex Mortgage Corp.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 05/03/2005 as Document Number 0512350056 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as:

5728 W. Pershing Road, Cicero, IL 6093

PIN: 16-32-428-062

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and and its corporate seal affixed hereto this 29 day of Seeken Ber, 2011. attested by its Assistant Secretary

Mortgage Electronic Registration Systems, Inc.

Ricky Narramore

STATE OF TX
COUNTY OF Dallas

SS

I, Meggin Kautman, the undersigned Notary Public, do hereby certify that Kilky Nawamorland Chanday Cox who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 29day of _



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LOT 16 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 21 IN 4TH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office