

Recording Requested By:  
**Bank of America**  
Prepared By: **Mercedes Judilla**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **2599214683021116**  
Tax ID: **16-23-127-013,**  
Property Address:  
**1539 S Ridgeway Ave**  
**Chicago, IL 60623-7721**

IL0v2-AM 15832731

10/6/2011

This space for Recorder's use

MIN #: 100053030007217129

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AEGIS WHOLESALE CORPORATION**  
Borrower(s): **ESTHER W. MUCHIRI, AN UNMARRIED WOMAN**  
Date of Mortgage: **4/7/2005** Original Loan Amount: **\$105,052.00**

Recorded in Cook County, IL on: **4/22/2005**, book **N/A**, page **N/A** and instrument number **0511214036**

Property Legal Description:  
**THE SOUTH 32.5 FEET OF LOT 20 IN BLOCK 4 IN BOND'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.: 16-23-127-013, 16-23-127-012**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10/11/11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: 

**Christopher Herrera Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

On 10-11-2011 before me, Norma Rojas, Notary Public, personally appeared Christopher Herdara, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

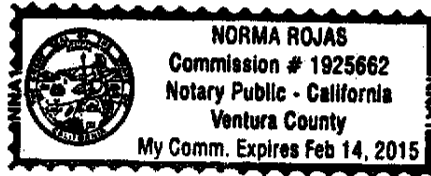
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

(Seal)



Property of Cook County Clerk's Office