

Recording Requested By:
Bank of America
Prepared By: **Rene Rosales**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 16212665734037508
Tax ID: 10-28-201-029-0000

Property Address:
4953 Oakton St Unit 503
Skokie, IL 60077-2909

IL0v2-AM 15741248

10/6/2011

This space for Recorder's use

MIN #: 100024200010711238

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE GSC CAPITAL CORP. MORTGAGE TRUST 2006-1, MORTGAGE-BACKED NOTES, SERIES 2006-1 whose address is 101 BARCLAY ST - 4W, NEW YORK, NY 10286 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: AMERICAN HOME MORTGAGE
Borrower(s): STEVEN ANDER, A MARRIED MAN, MICHAEL MELL, A MARRIED MAN
Date of Mortgage: 1/4/2006 Original Loan Amount: \$263,000.00

Recorded in Cook County, IL on: 1/9/2006, book N/A, page N/A and instrument number 0600934079

Property Legal Description:

UNIT 503 AND PARKING SPACE P59 IN METROPOLITAN OF SKOKIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 3 IN METROPOLITAN OF SKOKIE, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 02, 2005 AS DOCUMENT NUMBER 0524544033, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: (A) BELOW A HORIZONTAL PLANE AT ELEVATION 630.55 USGS DATUM (B) ABOVE A HORIZONTAL PLANE AT ELEVATION 641.91 USGS DATUM BELOW A HORIZONTAL PLANE AT ELEVATION 664.55 USGS DATUM WHICH SURVEY IS ATTACHED AS AN EXHIBIT "E" TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0531218048, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED DECEMBER 20, 2005 AS DOCUMENT 0535403095 AND AS MAY BE FURTHER AMENDED FROM TIME TO TIME. PIN: 10-28-201-029-0000 (UNDERLYING) COMMONLY KNOWN AS: 4953 OAKTON ST., UNIT 503, SKOKIE, IL 60077

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10/12/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Swarupa Slee*
Swarupa Slee Assistant Secretary

State of California
County of Ventura

On OCT 12 2011 before me, Shannon Steeg, Notary Public, personally appeared Swarupa Slee, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: _____
My Commission Expires: _____

[Handwritten Signature]



(Seal)