

Recording Requested By:
Bank of America
Prepared By: **Rene Rosales**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **6322359373213550**

Tax ID: **16-06-225-022**

Property Address:

913 Linden Ave

Oak Park, IL 60302 1318

IL0v2-AM 15740118

10/6/2011

This space for Recorder's use

MIN #: 100425240006808932

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF9, MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2006-FF9** whose address is all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN**

Borrower(s): **ROBERT D SOTO AND PAMELA M SOTO, HUSBAND AND WIFE**

Date of Mortgage: **2/24/2006** Original Loan Amount: **\$517,600.00**

Recorded in Cook County, IL on: **3/2/2006**, book N/A, page N/A and instrument number **0606106008**

Property Legal Description:

LOT 18 IN MAY MANOR, A SUBDIVISION OF THE WEST 16.57 ACRES OF THE SOUTH 50 ACRES OF THE NORTH EAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 8, 1922 IN BOOK 169 OF PLATS, PAGE .6, AS DOCUMENT NUMBER 7397730, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 913 LINDEN AVE, OAK PARK, IL 60302 PARCEL # 16-06-225-022

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10/2/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Swarupa Slee Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On OCT 12 2011 before me, Shannon Steeg, Notary Public, personally appeared Warupa Jee, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



(Seal)

Notary Public: _____

My Commission Expires: _____

A large, cursive handwritten signature in black ink, which appears to read "Shannon Steeg". The signature is written over a horizontal line.

Property of Cook County Clerk's Office