

Recording Requested By:
Bank of America
Prepared By: **Srbui Muradyan**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **19920529217611968**
Tax ID: **20-25-202-003-0000**

Property Address:
7117 S Paxton Ave
Chicago, IL 60649-2523

IL0v2-AM 15760667

10/6/2011

This space for Recorder's use

MIN #: 1000317-0000479614-6

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **SECURITYNATIONAL MORTGAGE COMPANY, A UTAH CORPORATION**
Borrower(s): **JAMES L. FARLEY AND WALTER N. GATUNDU FARLEY, HUSBAND AND WIFE**

Date of Mortgage: **6/1/2009** Original Loan Amount: **\$319,978.00**

Recorded in Cook County, IL on: **6/12/2009**, book **N/A**, page **N/A** and instrument number **0916334015**

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 21 IN BLOCK 2 IN COLUMBIA ADDITION TO THE SOUTH SHORE, BEING A SUBDIVISION OF THE WEST 1/2 OF BLOCK 1 AND 4 IN STAVE AND KELMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10-11-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Cynthia Santos Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On OCT 11 2011 before me, Barbara J. Gibbs, Notary Public, personally appeared Cynthia Santos, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary Public: _____ (Seal)
My Commission Expires: [Signature]

