

Recording Requested By:  
**Bank of America**  
Prepared By: **Mercedes Judilla**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# 16517698838921307

Tax ID: 13TE64135

Property Address:

**2734 Aspen Ct**  
**Glenview, IL 60026-7311**

IL0v2-AM 15747815

10/6/2011

This space for Recorder's use

MIN #: 1000157-0008406987-7

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWMBS INC., CHL MORTGAGE PASS-THROUGH TRUST 2007-HY6, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2007-HY6** whose address is 101 BARCLAY ST - 4W, NEW YORK, NY 10286 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **SATHYSHA NAGAR, AND CHAKULATHA NAGAR, HIS WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: 7/23/2007 Original Loan Amount: \$592,000.00

Recorded in Cook County, IL on: 8/2/2007, book N/A, page N/A and instrument number 0721455131

Property Legal Description:

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 208 IN GLENRIDGE MEADOWS, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PIN: 04-20-107-008 FOR INFORMATION PURPOSES ONLY: THE SUBJECT LAND IS COMMONLY KNOWN AS: 2734 ASPEN COURT GLENVIEW, IL 60025**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10/21/11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: 

**Christopher Herrera Assistant Secretary**

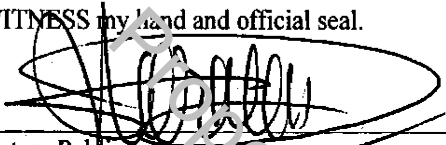
# UNOFFICIAL COPY

State of California  
County of Ventura

On 10-11-2011 before me, Norma Rojas, Notary Public, personally appeared Christopher Herrera, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Notary Public:  
My Commission Expires: \_\_\_\_\_

(Seal)

