

Recording Requested By:  
**Bank of America**  
Prepared By: **Srbui Muradyan**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# 18320574881811405

Tax ID: 10212220740000

Property Address:  
**4946 Elm St**  
**Skokie, IL 60077-2550**

IL0v2-AM 15761422

10/6/2011

This space for Recorder's use

MIN #: 100053909070126624

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under the certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **ALLIED HOME MORTGAGE CAPITAL CORPORATION, A CORPORATION**

Borrower(s): **ANGEL POSADAS AND GABRIELA AYALA, HUSBAND AND WIFE**

Date of Mortgage: **7/13/2009** Original Loan Amount: **\$231,725.00**

Recorded in Cook County, IL on: **8/5/2009**, book N/A, page N/A and instrument number **0921705132**

Property Legal Description:

**ORDER NUMBER: 1401 CA8901903 D1 STREET ADDRESS: 4946 ELM STREET CITY: SKOKIE COUNTY: COOK TAX NUMBER: LOTS 83 AND 84 IN TALMAN AND THIELE'S MAIN STREET 'L' STATION SUBDIVISION, BEING PART WEST OF THE C & N.W.R.R. OF LOT 6 IN ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 10-21-222-074**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10-11-11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: \_\_\_\_\_

  
**Cynthia Santos Assistant Secretary**

# UNOFFICIAL COPY

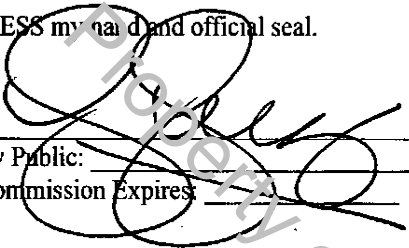
State of California  
County of Ventura

On OCT 11 2011 before me, Shannon Steeg, Notary Public, personally appeared Cynthia Santos, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_



(Seal)

Property of Cook County Clerk's Office