Recording Requested By:

**Bank of America** 

Prepared By: Srbui Muradyan

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

17419787201314403

Tax ID:

13-32-203-038-0000

Property Address:
2314 N Menard Ave

Chicago, IL 60639-2335

IL0v2-AM 15759803

17/6/2011

This space for Recorder's use

MIN #: 1000724-0000020366-4

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MARGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under the certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

CMG MORTGAGE, INC.

Borrower(s):

GERALD FLORIS SORIANO, JT. AND ERLINDA B. SORIANO, HUSBAND

AND WIFE, AS JOINT TENANTS

Date of Mortgage: 3/12/2009

Original Loan Amount: \$332,456.00

Recorded in Cook County, IL on: 4/20/2009, book N/A, page N/A and instrument number 0911012085

Property Legal Description:

LOT 34 IN BLOCK 1 IN HANSON'S SUBDIVISION OF THAT PART OF THE VIEST HALF OF THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LIEN OF GRAND AVENUE, IN COUNTY, ILLINOIS. PARCEL ID NUMBER: 13-32-203-038-0000 COMMONLY KNOWN AS: 2314 NORTH MENARD AVENUE CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC

Ву:

Cynthia Santos Assistant Secretary

129708197 Page: 2 of 2

## **UNOFFICIAL COPY**

| State of California County of Ventura  |   |   |  |
|--|---|---|--|
| On OCT 1 1 2011 before me, appeared Cynthia Santos the person(s) whose name(s) Care subsexecuted the same in his her their author the person(s), or the entity upon behalf | , who proved to scribed to the within instrumen orized capacity(ies), and that by | me on the basis<br>t and acknowled<br>y his/her/their sig | nature(s) on the instrument  |
| I certify under PENALTY OF PERJU<br>paragraph is true and correct.   | URY under the laws of the S   | tate of Californ  | ia that the foregoing  |
| WITNESS my nan d and official seal.  Notary Public:  | (Seal)  | NNA   | BARBARA J. GIBBS Commission # 1864186 Notary Public - California Los Angeles County by Comm. Expires Sep 9, 2013 |
| My Commission Expires:   | Y   |   |  |
| 0,   | *Coop   |   |  |
|  | Colly   | Ž-  |  |
|  | Coop Count  | Clan  | T'S OFFICE   |
|  |   |   |  |