

**Recording Requested By:**  
Centex Home Equity Company, LLC

**Prepared By:**  
Debora C. Cox  
450 E. Boundary St.  
Chapin, SC 29036

**WHEN RECORDED MAIL TO:**  
CoreLogic  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin SC 29036

**SUBMITTED BY:** Debora C. Cox

Loan Number:  
Case #: **15761083**  
MERS ID#: **1001132-2003889560-3**  
MERS PHONE#: **888-679-6377**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GARY W. RUDGERS, A SINGLE MAN  
Original Mortgagee(S): PROFESSIONAL MORTGAGE PARTNERS, INC.  
Original Instrument No: 0632142187 Original Deed Book: \_\_\_\_\_ Original Deed Page: \_\_\_\_\_  
Date of Note: 11/01/2006 Original Recording Date: 11/17/2006  
Property Address: 2018 W Chase Ave Unit 3S Chicago, IL 60615-2607

Legal Description: **UNIT 3S IN THE 2018 WEST CHASE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 13 IN MULHOLAND AND SNELLINGS RESUBDIVISION, BEING AS RESUBDIVISION OF THE SOUTH 50 ACRES IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER -, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.**

A.P.N. #: 11-30-317-035-0000  
PIN #: 11-30-317-035-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/20/2011.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

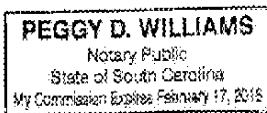
*Crystal Hudson*

By: Crystal Hudson  
Title: Assistant Vice President

State of SC }  
City/County of Lexington }

This instrument was acknowledged before me on 10/20/2011 by Crystal Hudson, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Peggy D. Williams*

Notary Public: Peggy D. Williams  
My Commission Expires:  
**02/17/2015**  
Resides in: Lexington