

Recording Requested By:  
**Bank of America**  
Prepared By: **Srbui Muradyan**  
888-603-9011

When recorded mail to:  
**CoreLogic**  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin, SC 29036



DocID# **95113539922173505**  
Tax ID: **19-01-118-041-0000**

Property Address:  
**4100 S Richmond St**  
**Chicago, IL 60632-1834**

IL0v2-AM 15749196

10/6/2011

This space for Recorder's use

MIN #: 1001337-0001399431-7 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWA/L, INC., ALTERNATIVE LOAN TRUST 2006-OA10 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OA10 whose address is 101 BARCLAY ST - 4W, NEW YORK, NY 10286 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, N.A.**

Borrower(s): **ELVIA ROMERO**

Date of Mortgage: **5/17/2006** Original Loan Amount: **\$248,000.00**

Recorded in Cook County, IL on: 6/12/2006, book N/A, page N/A and instrument number **0616305292**

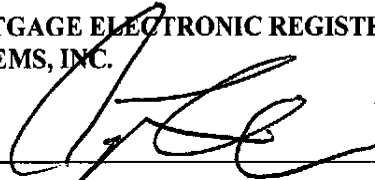
Property Legal Description:

**LOT 51 IN ROZENSKI, LIPSKI AND ZACKER'S SUBDIVISION OF LOT 8 AND THE WEST 1/2 OF LOT 9 IN LURTON'S SUBDIVISION OF THAT PART LYING NORTH OF ARCHER ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PERMANENT INDEX #'S: 19-01-118-041-0000 VOL. 0376 PROPERTY ADDRESS: 4100 SOUTH RICHMOND STREET, CHICAGO, IL, ILLINOIS 60632-1834**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

*10-8-11 C.S 10-11-11*

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Cynthia Santos Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

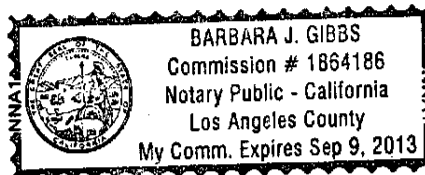
On OCT 11 2011 before me, Barbara J. Gibbs, Notary Public, personally appeared Cynthia Santos, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he~~ she ~~they~~ executed the same in ~~his~~ her ~~their~~ authorized capacity(ies), and that by ~~his~~ her ~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Notary Public: \_\_\_\_\_  
My Commission Expires: [Signature]

(Seal)



Property of Cook County Clerk's Office