Doc#. 1129708375 fee: \$48.00

Att: 10/24/20 1 07 35 AW/Pg: 1 of 2

Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

WILLIAM M MOSS, PATRICIA G MOSS 333 N Canal St Apt 2603 Chicago IL 60606

SUBMITTED BY: Bethany Smith

DOCID\_0008515192432505N MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

Original Deed Page:

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America**, **N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM M MOSS, PATRICIA G MOSS

Original Instrument No: 1008440038 Original Deed Book:

Date of Note: 03/12/2010

Property Address: 333 NORTH CANAL STREET 2603 CHICAGO IL 60606

Legal Description: PARCEL 1: UNIT 2603, P-36, AND P-42 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RESIDENCES AT RIVERBEND CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 4, 2002 AS DOCUMENT NO. 0020017903, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST QUARTER OF SECTION 9. TOWNSHIP 39 NORTH1 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS. PARCEL 2; EASEMENTS FOR THE BENEFIT OF PARCEL ONE AS CREATED IN DECARATION RECORDED AS DOCUMENT NO. 25895261 AND AMENDMENT RECORDED AS DOCUMENT NO. 0020017902. PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL ONE AS CREACED IN DOCUMENT NUMBERS 89134782 AND 89134783 FOR: (A) USE, MAINTENANCE, REPAIR, REPLACE OR RENEW ADEQUATE COLUMNS, TRUSSES, HORIZONTAL STRUCTURAL MEMBERS, FOUNDATIONS AND OTHER SUPPORTS: (B) FOR TTHE PURPOSE OF INSPECTING FOR PROJECTS' SUPPORTING COLUMN'S, FOOTINGS AND FOUNDATIONS, ELEVATORS, PIPING, E1.CTRICAL LINES AND ANY OTHER SERVICES AS WELL AS THE UNDERSIDE OF THE AIR EXAUST SYSTEM, AND TO BRING SUCH MATERIALS AND PERFORM SUCH LABOR AS MAY BE NECESSARY OR CONVENIENT TO SAFELY, ADEQUATELY AND PROPERLY MAINTAIN, REPAIR AND STRENGTHEN SUCH STRUCTURES, SERVICES AND SYSTEMS AND (C) CONSTRUCT STAIRWAVS AND PASSAGEWAYS IF NECESSARY OR USEFUL TO MAINTAIN SAID STRUCTURES OR SERVICES IN THE EXPECTED SPACE, AS DEFINED AND DESCRIBED THEREIN. (THE SUBSURFACE LAND BELOW THE AIR RIGHTS PORTION OF THE PROPERTY). PARCEL 4: RECIPROCAL CROSS EASEMENT AS CONTAINED IN SECTION 30 OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020017903 FOR THE USE OF AUTOMOBILE SPACES AND ACCESS THERETO OVER THOSE PORTIONS OF THE PARKING UNITS AND THE COMMON ELEMENTS AS DESCRIBED THEREIN. PARCEL 5: EASEMENT FOR THE BENEFIT OF PARCEL ONE AS DESCRIBED IN SECTION 29 OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020017903 FOR INGRESS, EGRESS AND OTHER USES AS MORE FULLY DESCRIBED THEREIN OVER AND ACROSS THE NONSUBMITTED PORTION AS DESCRIBED THEREIN, PARCEL6: EASEMENT FOR THE BENEFIT OF PARCEL ONE AS DESCRIBED IN THE EASEMENT AGREEMENT RECORDED AS DOCUMENT NO. 00358933 FOR INGRESS AND EGRESS FOR THE CONSTRUCTION, INSTALLATION, OPERATION, USE AND PROTECTION OF CAISSONS AS MORE FULLY DESCRIBED THEREIN TAX ID 170-09-306-032-1293,17-09-306-032-1299

PIN #: <u>17-09-306-032-1063</u> County: <u>Cook County</u>, State of <u>Illinois</u>

1129708375 Page: 2 of 2

## IN WITNESS WHEREOF, the under

Bank of America, N.A.

By: Justin Bailey

Title: Assistant Secretary

State of UT City/County of Cache

On this day of 10/21/2011, before me Bethany Smith, a notary public, personally appeared, Justin Bailey, proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) executed the same. Witness my hand and official seal.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PURLIC BETHANY SMITH 607 575 GOMMISSION EXTIRES MARCH 16, 2017 STATE OF UTAH Bethany Smith

Cook County Clerk's Office