

# UNOFFICIAL COPY



1129713000

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**PH: (208)528-9895**

**Doc#: 1129713000 Fee: \$42.25**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/24/2011 08:24 AM Pg: 1 of 3

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **0074524723**  
PIN No. **20-14-217-046-1001**



## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**SEE ATTACHED LEGAL.**

Property Address: **5701 S DORCHESTER AVE CHICAGO, IL 60637**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. **1116512078**, Parcel ID No. **20-14-217-046-1001**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **NISSIM HAY & NAVA SEGEV, HUSBAND AND WIFE AS JOINT TENANTS**

Syes  
3  
3  
1  
A yes  
Syes  
E No  
INT



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ML-RE-0074584723

**PARCEL 1:**

UNIT NUMBER 1 IN QUADRANGLE COURT TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 100 FEET OF LOT 1, THE SOUTH 10 FEET OF LOT 1 (EXCEPT THE WEST 115 FEET THEREOF), THE EAST 1/2 OF LOT 2, THE NORTH 1/2 OF THE WEST 1/2 OF LOT 2 AND THE NORTH 4.50 FEET OF THE SOUTH 1/2 OF THE WEST 1/2 OF LOT 2, ALL IN COUNTY CLERK'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 17 ACRES OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 3 8 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 873 55795 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ✓

**PARCEL 2:**

THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACES 1 AND 1P, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 87355795. ✓

Property of Cook County Clerk's Office