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Doc#: 1129719038 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/24/2011 11:43 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED

RETURN TO:

Green Tree Servicing LLC

Attention: Document Custody, T313

7360 S. Kyrene Road Tempe, AZ 85283-8432

PARCEL ID # 14-30-400-075-1057 & 14-30-400-075-1114

RELEASE OF MORTGAGE

Lenders Loan Number: 39646097

MIN: 100471301000137275

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registrations System, Inc. as nominee for Diamond Bank, FS3, does hereby release from that certain Mortgage dated July 7, 2006, executed by David Czech, An Unmarri do Man, Mortgagor(s), to Mortgage Electronic Registration System as nominee for Diamond Bank, FSB, and rico ided on September 6, 2006 in Book/Liber n/a, Page/Folio n/a, Document/Instrument No. 0624920320, in the Office of the Register of Deeds and Mortgages of Cook County, Illinois, the following real property:

Property Address: 2614 N Clybourn Ave # 411 Chicago, VL. 60614

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage. This Release does not affect the obligation under the Note as said Note has not been fully paid.

The undersigned is the present holder of the above-described Mortgage

IN WITNESS WHEREOF, this instrument was signed and delivered by the undersigned on October 10, 2011

Witness:

Name: Brittany Coleman

Mortgage Electronic Registrations System, Inc.

("MERS")

Printed Name: Kent Smith

Title: Assistant Secretary

Mortgage - MERS Release Form

09-09-2011

FRM-522

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STATE OF ARIZONA) ss. COUNTY OF Maricopa

On October 10, 2011, the undersigned, a Notary Public in and for said County and State, before me personally appeared Kent Smith, personally known or proved to me on the basis of satisfactory evidence to be a Assistant Secretary of Mortgage Electronic Registrations System, Inc. ("MERS"), the company the individual whose name is subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her capacity and that by his/her signature on the instrument the individual, or the person on behalf of which the individual acted executed the instrument.

WITNESS my mand and official seal.

ad and o.

OR COOK COUNTY CLOTHES OFFICE

1129719038 Page: 3 of 3

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PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

UNIT NUMBER (S) 411 AND PU-53 IN RIVERBEND LOFTS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PARCEL OF LAND IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO AN EASEMENT FOR THE BENEFIT OF THE AFORESAID PROPERTY AND OTHER PROPERTY AS CREATED BY AND SET FORTH IN DEED RECORDED MARCH 17, 1950 AS DOCUMENT NUMBER 14756573 AND IN DEED RECORDED November 1, 1951 AS DOCUMENT NUMBER 15207254 FOR INGRESS AND EGRESS TO AND FROM CLYBOURN AVENUE; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94595243 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P2113 14-30-400-075-1057
P4. 30-400-075-1114
OCANASONIA