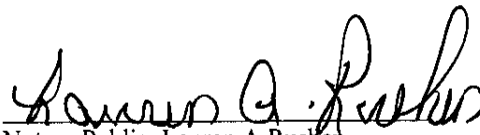


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STATE OF ARIZONA)
) ss.
COUNTY OF Maricopa)

On October 10, 2011, the undersigned, a Notary Public in and for said County and State, before me personally appeared Kent Smith, personally known or proved to me on the basis of satisfactory evidence to be a Assistant Secretary of Mortgage Electronic Registrations System, Inc. ("MERS"), the company the individual whose name is subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her capacity and that by his/her signature on the instrument the individual, or the person on behalf of which the individual acted executed the instrument.

WITNESS my hand and official seal.



Notary Public: Lauren A Rushen
My Commission Expires: 5-25-15



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PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

UNIT NUMBER (S) 411 AND PU-53 IN RIVERBEND LOFTS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PARCEL OF LAND IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO AN EASEMENT FOR THE BENEFIT OF THE AFORESAID PROPERTY AND OTHER PROPERTY AS CREATED BY AND SET FORTH IN DEED RECORDED MARCH 17, 1950 AS DOCUMENT NUMBER 14756573 AND IN DEED RECORDED November 1, 1951 AS DOCUMENT NUMBER 15207254 FOR INGRESS AND EGRESS TO AND FROM CLYBOURN AVENUE; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94595243 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P210 14-30-400-075-1057

14-30-400-075-1114

Property of Cook County Clerk's Office