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Recording Requested By: AURORA BANK FSB

1129229126

Doc#: 1129729106 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/24/2011 04:19 PM Pg: 1 of 3

ASSIGNMENT PREP AURORA BANK FSB P.O. Box 1706 Scottsbluff, NE 69363-1706

Record and Return To. Pierce and Associates

1 N. Dearborn St., Fl. 13
Chicago, IL 60602-4321

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REF #:0030601884 "KRUSE" OLD SERVICING #: LM

MERS #: 100053030007241616 SIS #: 1-888-6, 9-6377

Date of Assignment: August 11th, 2011

Assignor: MORTGAGE ELECTRONIC REGISTRATIC ? SYSTEMS, INC. AS NOMINEE FOR AEGIS WHOLESALE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834

Assignee: AURORA BANK FSB at 1000 N. WEST STREET, STI: 200, WILMINGTON, DE 19801

Executed By: TIMOTHY KRUSE, AN UNMARRIED MAN To: MOKTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS WHOLESALE CORPORATION Date of Mortgage: 04/15/2005 Recorded: 04/28/2005 in Book/Reel/Lib r: N/A Page/Folio: N/A as Instrument No.: 0511854018 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 15-35-405-028-0000

Property Address: 72 W PINE AVENUE UNIT#3C, RIVERSIDE, IL 60546

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and $y\epsilon$ artist above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS WHOLESALE CORPORATION, IZS SUCCESSORS AND/OR ASSIGNS

On August 11th, 2011

REGINA LASHLEY, Vice-President



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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska COUNTY OF Scotts Bluff

On August 11th, 2011, before me, DEB SEIBERT, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 03/23/2015

GENERAL NOTARY - State of Nebraska **DEB SEIBERT** My Comm. Exp. March 23, 2015

(This area for notarial seal)

ANK FSB.

Of Cook Column Clark's Office Prepared By: Helen Scott, AURURA PANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315

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A POLICY ISSUING AGENT OF FIDELITY NATIONAL TITLE ISSURANCE COMPANY

COMMITMENT NO. 0408-11618

SCHEDULE A (continued)

LEGAL DESCRIPTION

UNIT 72-2B IN THE PINE AVENUE CONDOLINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND:

LOT 47 AND THE SOUTH 1/2 OF THE VACATED ALLF? LY NG NORTH AND ADJOINING SAID LOT 47 IN WESENCRAFT'S HOMESTEAD'S ADDITION TO RIVERSIDE A SUBDIVISION IN SECTION 35 AND 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIFD FRINCIPAL MERIDIAN, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JULY 2, 1889 IN BOOK 37 OF PLATS, PAGE 4 AS DOCUMENT NUMBER 1123980, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 9, 2004 AS DOCUMENT NUMBER 0434422101, TO CEITHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS Conts Office

15.35.405.000.0000