UNOFFICIAL COP

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 1129731080 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/24/2011 03:29 PM Pg: 1 of 3







RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:997553 17/3 "OHARA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PSS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M FC ADVANCE BANK holder of a certain mortgage, made and executed by PATRICIA M OHARA, DIVORCED AND NOT SINCE REMARRIED, originally to ADVANCE BANK, in the County of Cook, and the State of Illinois, Dated: 09/07/2001 Recorded: 09// 3/2001 in Book/Reel/Liber: 7635 Page/Folio: 0210 as Instrument No.: 0010850865, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Maue A Part Hereof

Assessor's/Tax ID No. 33-05-316-003-0000

Property Address: 3305 193RD STREET, LANSING, IL 60438

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, S/B/M TO ADVANCE BANK	N.A., s/b/min CHIMER ONE BANK N.A	A. F.K.A CHARTER ONE BANK, F.S.B
On October 7th, 2011	APORTA	
	SFAL ME	

By: Wilnelia Merced, Officer

STATE OF Rhode Island COUNTY OF KENT

On October 7th, 2011 before me, JEANNE C. GAGNON, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Wilnelia Merced, Officer, personally known to me (or proved to me on the basis of satisfactory evider co) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they excuted the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

JEANNE C. GARNON Notary Expires: 10/21/2014

(This area for notarial seal)

Prepared By: /John Babalato, CHARTER ONE BANK, N.A. 1 C'TIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888)-796-0441

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## **UNOFFICIAL COPY**

permanent Index No.(s):

33-05-316-003-0000

The legal description of the Property is:

LOT 45 IN RIDGEBROOK SUBDIVISION, AL AND ESTER SANTERFORT SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A Proposition of Cook County Clark's Office