

UNOFFICIAL COPY



Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

Doc#: 1129739047 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/24/2011 10:10 AM Pg: 1 of 3

When Recorded Return To:
PNC BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197



RELEASE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxx254635 "MITCHELL" Cook, Illinois
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by THOMAS MITCHELL, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 06/15/2007 Recorded: 07/31/2007 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0721215076, does hereby cancel and release said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-01-312-007-0000
Property Address: 1021 N MOZART ST, CHICAGO, IL 60622

This instrument releases the mortgage on the above described property but is not a satisfaction, discharge, novation or partial or total release of the underlying debt obligation, which shall continue as an unsecured obligation.

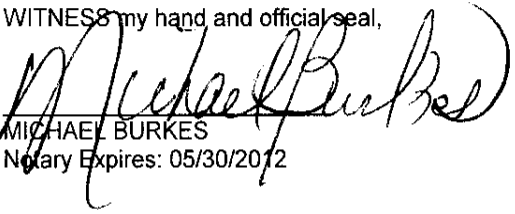
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK
On October 10th, 2011

By: 
Dave Armbrust, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On October 10th, 2011, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Dave Armbrust, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHAEL BURKES
Notary Expires: 05/30/2012



MICHAEL BURKES
Notary Public, State of Ohio
Recorded in
Summit County
My Commission Exp.
5-30-2012 (This area for notarial seal)

S YES
P 3
S NO
M NO
S YES
E YES
INTJ

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RELEASE Page 2 of 2

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 24 IN BLOCK 9 IN CARTER'S RESUBDIVISION OF BLOCK 1, 3, 4, 5, 7, 8, 9, 10, 11, 13, 14, 15 AND LOTS 2, 4, AND 5 IN BLOCK 17 IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 IN CLOFFORD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 16-01-312-007-0000
THOMAS MITCHELL A SINGLE MAN

1021 NORTH MOZART STREET, CHICAGO IL 60622

Loan Reference Number : 2335121J

First American Order No: 12330241

Identifier: FIRST AMERICAN LENDERS ADVANTAGE

 MITCHELL
12330241

IL

FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE



Return to:

First American Title Insurance Co.
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: FACT

MORTGAGEDEED_A



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