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Doc#: 1129840057 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/25/2011 10:56 AM Pg: 1 of 3

MAIL TO: TAXBILLTO:

GO BRIEL OMOR

RAMIREZ COSTREJAN

TELESO HILL LOOOH

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this ______ day of _______, 2011., between Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly autnorized to transact business in the State of Illinois, party of the first part, and Gabriel Omar Rodriguez Castrejon, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is acreby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their hoirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEINFNTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

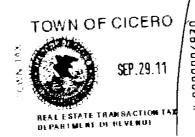
Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

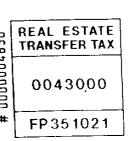
The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-21-228-014-0000 PROPERTY ADDRESS(ES):

ATGF, INC.

1516 South 49th Court, Cicero, IL, 60804





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Fannie Mae a/k/a Federal National Mortgage Association

Kathein & Fele By

AS ATTORNEY IN FACT

STATE OF)
COUNTY OF COOK) SS
I, White undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that KANNEYAL THE personally known to me to be the attorney in fact for Fann
Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose
name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary
act for the uses and purposes therein set forth.
Signed or attested before me on day of littly will, 2011.
NOTARY PUBLIC
My commission expires O 23/ S BROOKE BROOKE
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Deerborn Suite 1300 Chicago, II, 60602
1 North Dearborn, Suite 1300, Chicago, IL 60602
Exempt under the provision of
Section 4, of the Real Estate Transfer ActDate:
Agent.
PLEASE SEND SUBSEQUENT TAX BILLS TO:

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EXHIBIT A

LOT 8 IN BLOCK 49 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY_____

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY_____