

# UNOFFICIAL COPY



STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

**PARTIAL RELEASE OF LIEN**  
**DEPARTMENT OF REVENUE**  
**CITY OF CHICAGO**

Doc#: 1129840092 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/25/2011 02:57 PM Pg: 1 of 2

**IN THE OFFICE OF THE RECORDER OF DEEDS**  
**COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,680.99 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 10-18012139 the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **2900-02 North Talman Avenue – Unit #3**  
**Chicago, Illinois**  
Released as to PIN #: **13-25-217-050-1015**

CITY OF CHICAGO  
A Municipal Corporation

Thomas Powers, P.E.  
Commissioner  
Department of Water

By: *Eartha Hampton-Thompson*  
**EARTHA HAMPTON-THOMPSON**  
Administrative Assistant III  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

**P.N.T.N.**

S Y  
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SC Y  
INT ID

Give under my Hand and  
Notarial Seal this day,  
September 15, 2011

*Sharon D. Graham*  
\_\_\_\_\_  
NOTARY PUBLIC

*Prepared by*  
**PLEASE MAIL RELEASE TO ADDRESS ABOVE**  
**UNLESS OTHERWISE SPECIFIED BELOW:**



**UNOFFICIAL COPY****LEGAL DESCRIPTION:**

PARCEL 1: UNITS 2640-2, 2640-3, 2900-1, 2902-1, 2902-2, 2642-1, 2642-2, 2642-3, 2644-2 and 2644-3 IN THE TERRACE AT TALMAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 12 AND 13 IN BLOCK 3 IN MICHAEL BAUERLE'S ADDITION TO MAPLE WOOD, BEING A SUBDIVISION OF PART OF LOTS 4 AND 6 IN RICHON AND BAUERMEISTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0717922049, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACES S-8, S-9, S-4, S-1, S-2, S-10, S-11, S-12, S-14 AND S-15, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

**PROPERTY ADDRESS and PERMANENT INDEX NUMBER:**

2640 W. George Street, Unit 2640-2, Chicago, IL	13-25-217-050-1002
2640 W. George Street, Unit 2640-3, Chicago, IL	13-25-217-050-1003
2900 N. Talman Ave., Unit 2900-1, Chicago, IL	13-25-217-050-1004
2902 N. Talman Ave., Unit 2902-1, Chicago, IL	13-25-217-050-1007
2902 N. Talman Ave., Unit 2902-2, Chicago, IL	13-25-217-050-1008
2642 W. George Street, Unit 2642-1, Chicago, IL	13-25-217-050-1010
2642 W. George Street, Unit 2642-2, Chicago, IL	13-25-217-050-1011
2642 W. George Street, Unit 2642-3, Chicago, IL	13-25-217-050-1012
2644 W. George Street, Unit 2644-2, Chicago, IL	13-25-217-050-1014
2644 W. George Street, Unit 2644-3, Chicago, IL	13-25-217-050-1015

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