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THIS INSTRUMENT PREPARED BY:

BANK OF AMERICA, N.A.
Lolita Lymon
IL4-135-06-41,
135 South LaSalle Street
Chicago, IL 60603
Loan No00238336/2270914/2270933

AFTER RECORDING, RETURN TO:

BANK OF AMERICA, N.A.
Lolita Lymon
IL4-135-06-41,
135 South LaSalle Street
Chicago, IL 60603
Loan No00238336/2270914/2270933



1129844062

Doc#: 1129844062 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/25/2011 12:26 PM Pg: 1 of 4

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS, that BANK OF AMERICA, N.A., a national banking association, successor by merger to **Bank of America National Trust and Savings Association** having its principal place of business in the County of Cook State of Illinois (the "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage (as hereinafter defined), and of the sum of one dollar, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto CHICAGO TITLE LAND TRUST COMPANY, as successor Trustee to LaSalle Bank National Association as Successor trustee to American National Bank And Trust Company of Chicago, not personally, but as Trustee under Trust Agreement dated August 11, 1969 and known as Trust No. 28683 ("Trust No. 1"), CHICAGO TITLE LAND TRUST COMPANY, as Successor trustee to LaSalle Bank National Association, as Successor Trustee to America National Bank and Trust Company of Chicago, not personally, but as Trustee under Trust Agreement dated November 9, 1979 and known as Trust No. 47325 ("Trust No. 2" Trust No 1 and Trust No. 2 are hereinafter collectively referred to as Trustee") and Donald Geller ("Beneficiary", and together with Trustee, Mortgagee") to and for the benefit of BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGERTO Bank of America National trust and savings Association ("Mortgagee") its heirs (if any), successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on Exhibit A attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which Bank may have acquired in, through or by that certain Mortgage, dated as of November 26, 1997 made by Borrower in favor of Bank and recorded in the Office of the Recorder of

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Deeds of Cook County, Illinois on November 26, 1997 as Document No.97-913325 (i) a Mortgage, Assignment of Lease and Rents and Security Agreement (the "Mortgage") (ii) a Collateral Assignment of Leases and Rents (the Assignment of Leases") which Assignment of Leases was recorded with the recorder as document No. 97-913326 (iii) an Environmental Indemnity Agreement; (iv) a Collateral Assignment of Beneficial Interest in Land Trust ; and (v) a Borrower's Certificate which documents are collectively referred to herein the "Original Security Documents".

The original Loan Documents were modified by that certain Modification of Note, Mortgage and Other Loan Documents dated as of November 21, 2000 and recorded with the Recorder as document No. 998606 (the "first Modification")

The Original Loan documents were further modified by that certain Second Modification of Note, Mortgage and Other Loan Documents dated November 30, 2003 and recorded with the Recorder as Document No. 0335142220 (the "Second Modification")

Borrower in favor of Bank and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on 01/16/2007 as Document No. 0701618027 (the "Third Modification of Note, Mortgage and Other Loan Documents (the "Mortgage").

Permanent Real Estate Index Number: 17-03-204-041-0000

Permanent Real Estate Index Number 17-03-207-018-0000

Address of premises: 50 East Oak, 59-65 East Oak
Chicago IL

This Release does not release any covenants, warranties, indemnities or other obligations of Borrower under the Mortgage which by their terms expressly survive the release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens, claims and interests Bank possesses under the Mortgage in and to the property legally described on Exhibit A attached hereto and incorporated herein.

IN WITNESS WHEREOF, BANK OF AMERICA, N.A., a national banking association, has caused these presents to be signed by its Assistant Vice President this 25th day of October, 2011.

**BANK OF AMERICA, N.A., a national banking association,
successor to Bank of America Trust and Savings Association**

By: Lolita Lyman
Name: Lolita Lyman
Its: Assistant Vice President

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STATE OF Illinois)
) §
COUNTY OF Cook)

I, Sheila E. Davis, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Lolita Lyman, personally known to me to be the AV President of BANK OF AMERICA, N.A., a national banking association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer she/he signed and delivered such instrument as his/her own free and voluntary act and as the free and voluntary act of said national banking association, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 25th day of October, 2011.

Sheila E. Davis
Notary Public

My Commission Expires:

May 21, 2013

(Notary Seal)



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EXHIBIT A

Legal Description

PARCEL 1:

LOT 1 IN LAWRENCE'S SUBDIVISION OF PART OF LOT 7 IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 8 IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION AFORESAID DESCRIBED AS COMMENCING AT A POINT ON THE NORTH LINE OF SAID BLOCK, 340.2 FEET EAST OF THE NORTHWEST CORNER; THENCE EAST ON SAID LINE TO THE NORTHWEST CORNER OF LOT 1 IN LAWRENCE'S SUBDIVISION AFORESAID; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT TO THE SOUTHWEST CORNER THEREOF; THENCE WEST 33 FEET 9 5/8 INCHES; THENCE NORTHERLY PARALLEL TO THE WEST LINE OF LOT 1 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 11 (EXCEPT THE NORTH 8 FEET FOR ALLEY) OF COLLINS SUBDIVISION IN THE SOUTH 1/2 OF BLOCK 7 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS: 17-03-207-018-0000 (as to Parcels 1 and 2)
17-03-204-041-0000 (as to Parcel 3)