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Recording Requested By:
AURORA BANK FSB



Doc#: 1129845052 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/25/2011 02:26 PM Pg: 1 of 3

ASSIGNMENT PREP
AURORA BANK FSB
P.O. Box 1706
Scottsbluff, NE 69363-1706

Return to:
Codilis & Associates, P.C./Doc Control
15W030 N. Frontage Pk. Ste 100
Burr Ridge, IL 60521

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
RE AGON"

MERS #: 100058310019155003 SIS #: 1-858-679-6377

Date of Assignment: September 19th, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANCITY, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834
Assignee: AURORA BANK FSB at 1000 N. WEST STREET, STE 200, WILMINGTON, DE 19801

Executed By: LINDA LAGON AND NICK LAGON, WIFE AND HUSBAND AS JOINT TENANTS. To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LOANCITY, A CALIFORNIA CORPORATION
Date of Mortgage: 11/29/2006 Recorded: 01/16/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0701635188 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 17-06-326-034

Property Address: 846 N OAKLEY BLVD, CHICAGO, IL 60622

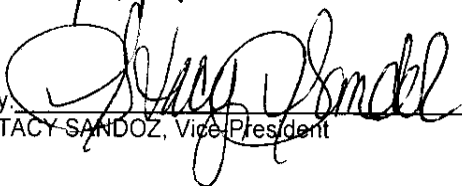
BOX 70

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANCITY, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

On 9/19/11

By: 
STACY SANDOZ, Vice President



11-31534 PVM

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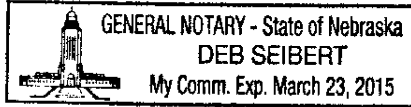
CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska
COUNTY OF Scotts Bluff

On 9-19-11, before me, DEB SEIBERT, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared STACY SANDOZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


DEB SEIBERT
Notary Expires: 03/23/2015



(This area for notarial seal)

Prepared By: Carmella Latham / AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-220-2315

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EXHIBIT "A"

LOT 35 IN E.A. CUMMINGS AND COMPANY'S SUBDIVISION OF THE NORTH PART OF BLOCK 13 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1 TO 23, INCLUSIVE, IN SUBDIVISION OF THE SOUTH PART OF SAID BLOCK 13, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office