

# UNOFFICIAL COPY

Recording Requested By:  
AURORA BANK FSB



Doc#: 1129845053 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/25/2011 02:27 PM Pg: 1 of 3

ASSIGNMENT PREP  
AURORA BANK FSB  
P.O. Box 1706  
Scottsbluff, NE 69363-1706

Return to:  
Codilla & Associates, P.C./Doc Control  
15W030 N. Franklin Rd. Ste 100  
Burr Ridge, IL 60527

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
R

"JOHNSON"

MERS #: 100031432006120022 SIS #: 1488-679-6377

Date of Assignment: September 19th, 2011

Assignor: AURORA LOAN SERVICES LLC BY AURORA BANK FSB, AS ITS ATTORNEY-IN-FACT at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69363

Assignee: AURORA BANK FSB at 1000 N. WEST STREET, STE 200, WILMINGTON, DE 19801

Executed By: SHIRLEY A. JOHNSON, UNMARRIED To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST GUARANTY MORTGAGE CORPORATION

Date of Mortgage: 12/13/2006 Recorded: 12/28/2006 as Instrument No.: 0636202112 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 20-23-122-017-0000

Property Address: 6655 SOUTH DREXEL AVENUE, CHICAGO, IL 60637

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

AURORA LOAN SERVICES LLC BY AURORA BANK FSB, AS ITS ATTORNEY-IN-FACT

On 9-19-11

By:   
CASSANDRA LEET, Vice-President

**BOX 70**


# UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON 9-19-2011, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared CASSANDRA LEET, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
IRENE GUERRERO  
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Patricia Aberle, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706  
308-220-2315

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

THE NORTH 20 FEET OF LOT 13 (EXCEPT THE EAST 30 FEET THEREOF) AND LOT 14 (EXCEPT THE NORTH 32 FEET AND EXCEPT THE EAST 30 FEET OF THE SOUTH 15 FEET THEREOF) IN BLOCK 11 IN WOOD LAWN RIDGE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office