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Recording Requested By:
AURORA BANK FSB



Doc#: 1129845054 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/25/2011 02:28 PM Pg: 1 of 3

ASSIGNMENT PREP
AURORA BANK FSB
P.O. Box 1706
Scottsbluff, NE 69363-1706

Return to:
Coditis & Associates, P.C./Doc Control
15W030 N. Fremont Rd. Ste 100
Burr Ridge, IL 60527

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
REF #: "MARTIN"

MERS #: 100272405062303292 SIS #: 1-888-679-6377

Date of Assignment: September 13th, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USA FUNDING CORP., ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834
Assignee: AURORA BANK FSB at 1000 N. WEST STREET, STE 200, WILMINGTON, DE 19801

Executed By: ROBERT F. MARTIN, A SINGLE PERSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR USA FUNDING CORP.
Date of Mortgage: 08/11/2005 Recorded: 08/24/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0523641023 In the County of Cook, State of Illinois.

Property Address: 1620 W PIERCE AVENUE, CHICAGO, IL 60622

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USA FUNDING CORP., ITS SUCCESSORS AND/OR ASSIGNS
On 09/14/11

By: Pamela Pedersen
PAMELA J. PEDERSEN, Vice-President



BOX 70

11-31276 PVM

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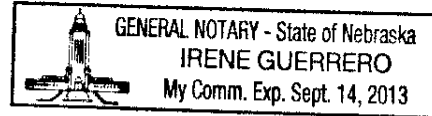
STATE OF Nebraska
COUNTY OF Scotts Bluff

ON 9/14/2011, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared PAMELA J. PEDERSEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



IRENE GUERRERO
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Toria Marshall, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-220-2315

Property of Cook County Clerk's Office

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LOT 45 IN BLOCK 1 IN MC REYNOLDS SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 17-06-204-029-0000

Commonly known as: 1620 W. PIERCE AVE.
CHICAGO, Illinois 60622

Property of Cook County Clerk's Office