

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

KAREN S WILSON ✓
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0004150501
CHRISTOPHER CIMINO
PO Date: 09/30/2011

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHRISTOPHER CIMINO A SINGLE PERSON
to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA** dated **July 29, 2005**
calling for the original principal sum of dollars (**\$57,200.00**), and recorded in Mortgage Record , page and/or
instrument # **0523642057**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more
particularly described as follows, to wit:

1141 W WASHINGTON UNIT 235, CHICAGO IL - 60607 ✓
Tax Parcel No. 17-08-443-042-1060 ✓

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 10th day of October, 2011.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

By

WENDY HAIRE

Its **ASSISTANT VICE PRESIDENT**

S yes
 0 3
 1
~~NO~~
yes
 (V FBI)
yes
 NT yes

UNOFFICIAL COPY

0004150501

CHRISTOPHER CIMINO

State of OHIO)
 County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of October, 2011, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.



KAREN S. WILSON
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION
 EXPIRES
 JUNE 29, 2014

Notary Public
 KAREN S. WILSON

IL_REL

UNOFFICIAL COPY

CHRISTOPHER CIMINO**0004150501**PO Date: **09/30/2011**

LEGAL DESCRIPTION

UNIT NUMBER 235 IN BLOCK X CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARCEL 1: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SE 1/4 OF SECTION 8, TOWNSHIP 39 N, RANGE 14 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PARCEL 2: LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SE 1/4 OF SECTION 8, TOWNSHIP 39 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22, AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SE 1/4 OF SECTION 8, TOWNSHIP 39 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-66 A LIMITED COMMON ELEMENT AS DEPICTED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 98-977346. ✓