### **UNOFFICIAL COPY**



Doc#: 1129846022 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/25/2011 02:35 PM Pg: 1 of 4

|                            | Space Above This Line For Recording Data |              | 1 |
|----------------------------|--|--------------|---|
| After recording return to: | pare this chie to recording Data         | Prepared by: | 4 |

#### SPECIFIC DURABLE POWER OF ATTORNEY

NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT THE POWERS YOU ARE GRANTING TO YOUR AGENT AND ATTORNEY-IN-FACT IN THIS LOCUMENT, OBTAIN COMPETENT LEGAL ADVICE. THIS DOCUMENT DOES NOT AUTHORIZE ANYON 2 TO MAKE MEDICAL AND OTHER HEALTH-CARE DECISIONS FOR YOU. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO DO SO.

| DC   | CUMENT DOES NOT AUTHORIZE ANYONE                      | TO MAKE MEDICA         | L AND OTHER HEALTH-CARE              |
|------|---|------------------------|--------------------------------------|
| DE   | CISIONS FOR YOU. YOU MAY REVOKE THIS !                | POWER OF ATTORN        | EY IF YOU LATER WISH TO DO           |
| SO   |   | 0,                     |                                      |
|      |   | 44                     |                                      |
| I,   | George W Hwang  | <u> </u>               | , whose                              |
| add  | fress is 1544 QUAKER LN #175C, Prospect Heights,      | IL 60070 appoint       | Sophia Hwang, whose address          |
| is_  | Same as Above   | , as <b>r</b> .y       | agent and attorney-in-fact ("Agent") |
| to a | act for me in any lawful way with respect to applying | g for and consummating | finencial transactions involving the |
| Pro  | operty (described below).                             | ,                      | TS                                   |
| 1.   | PROPERTY  |                        | $O_{x_{\alpha}}$                     |
|      | Please see attached                                   | FIDELITY NATION        | AL TITLE 12018068                    |
|      |   |                        | 1012                                 |
|      |   |                        |                                      |

and has an address of: 1544 QUAKER LN #175C, Prospect Heights, IL 60070

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#### 2.AGENT'S AUTHORITY (YOU MUST CROSS QUITAL) OWE STOTE VISH TO PATITHOLD FROM PRAGENT)

I hereby authorize my Agent to do all acts necessary to obtain financing and pledge the Property as security on my behalf for the following purposes:

Purchase the Property

X

Refinance to pay off existing liens on the Property

Construct a new dwelling on the Property

Improve, alter or repair the Property

Withdraw cash equity from the Property

Establish a line of credit with the equity in the Property

| 3 | SPF | CIA | LINSTRU | CTIONS |
|---|-----|-----|---------|--------|
|   |     |     |         |        |

| VA Loan: In the event my Agent applies for a loan on my behalf that is guaranteed by the Department o  |
|--|
| Veterans Affairs: (1) all or a portion of my entitlement may be used; (2) if this is a purchase transaction, the   |
| price of the Property is \$ N/A; (3) the amount of the loan to be secured by the Property is   |
| \$; and (4) I intend to use and occupy the Property as my home. My Agent is  |
| authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign al   |
| documents necessary to consummate the loan on my behalf.   |
| documents need serry to consummate the loan on my benam.   |
| FUA Loans Lineard a year and accurate the Dronoute on my hours. My Accest in authorized to the   |
| FHA Loan: I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan  |
| application (only if I am incapacitated), receive federal-, state- and investor-required disclosures, and sign al  |
| documents necessary to consummate the loan on my behalf.   |
| $O_{\mathcal{F}}$  |
| <b>Conventional Loan:</b> My Agent is authorized to sign the loan application, receive federal-, state- and investor required disclosures, and sign all documents necessary to consummate the loan on my behalf. |
|  |
| GENERAL PROVISIONS   |
| $\tau_{-}$   |
| THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE UNTIL IT IS  |
| REVOKED BY ME. Any third party who receives a copy of this Power of Attorney may act under it  |
| Revocation of this Power of Attorney is not effective 2s to a third party until the third party receives actual  |
| notice of the revocation. I agree to indemnify the third party for any claims that arise against the third party due   |
| to reliance on this Power of Attorney.   |
|  |
| THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUBSEQUENT DISABILITY OR  |
| INCAPACITY.  |

I HEREBY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTORNEY AND THE RIGHTS, POWERS AND AUTHORITY GRANTED HEREIN.

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<del>..../\</del>

Date

Print Name

Specific Durable Power of Attorney 1U015-XX (07/05) gsg

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## **UNOFFICIAL COPY**

ATTENTION NOTARY PUBLIC: If the acknowledgment below does not meet the statutory requirements of your authorizing state, complete a proper acknowledgment on a separate sheet of paper and attach it to this document.

| STATE OF Illinois  |                                    |                   |
|--|------------------------------------|-------------------|
| COUNTY OF _GOVL  |                                    |                   |
| Before me, on this day personally appeared George W Hwang  | , known to me (or proved to m      | ne on the oath of |
| Telmon DL #  | or                                 | through           |
|  | ) to be the person whose nar       | me is subscribed  |
| to the foregoing instrument and acknowledged to me that s/he exe   | cuted the same for the purposes ar | nd consideration  |
| therein expressed.   |                                    |                   |
| OFFICIAL SEÂL IVELINA DIMOVA NOTARY PUBLIC, STATE OF ILL!!: OIS My Commission Expires March 16, 2014 Notary Public | no Duna                            |                   |
| Emmunum D  |                                    |                   |

WARNING TO AGENT: THE AGENT AND ATTORNEY-IN-FACT, BY ACCEPTING OR ACTING UNDER THE APPOINTMENT, ASSUMES THE FIDUCIAPY AND OTHER LEGAL RESPONSIBILITIES OF AN AGENT.

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# NATIONAL TITLE INSURANCE COMPANY

203 N. LASALLE STREET, SUITE 2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000 (312) 621-5033 FAX:

ORDER NUMBER:2010 012018068 STREET ADDRESS: 1544 QUAKER LANE UNIT 175C

**OCF** 

CITY: PROSPECT HEIGHTS TAX NUMBER: 03-24-102-013-1299

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

UNIT 175-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN QUINCY PARK CONDOMINIUM NUMBER 3, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21840377, IN THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP TODO OF COOK COUNTY CLOTH'S OFFICE 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS