QUIT CLAIM DEED QUIT CLAIM DEED

ILLINOIS STATUTORY

| MAIL TO:                    |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|
| Violet Chung Shim           |  |  |  |  |  |
| 2 Leeds Court               |  |  |  |  |  |
| Lake Forest, IL 60045       |  |  |  |  |  |
|                             |  |  |  |  |  |
| NAME & ADDRESS OF TAXPAYER: |  |  |  |  |  |
| Violet Chung Shim           |  |  |  |  |  |
| 2 Leeds Court               |  |  |  |  |  |
| Lake Forest, IL 60045       |  |  |  |  |  |
|                             |  |  |  |  |  |



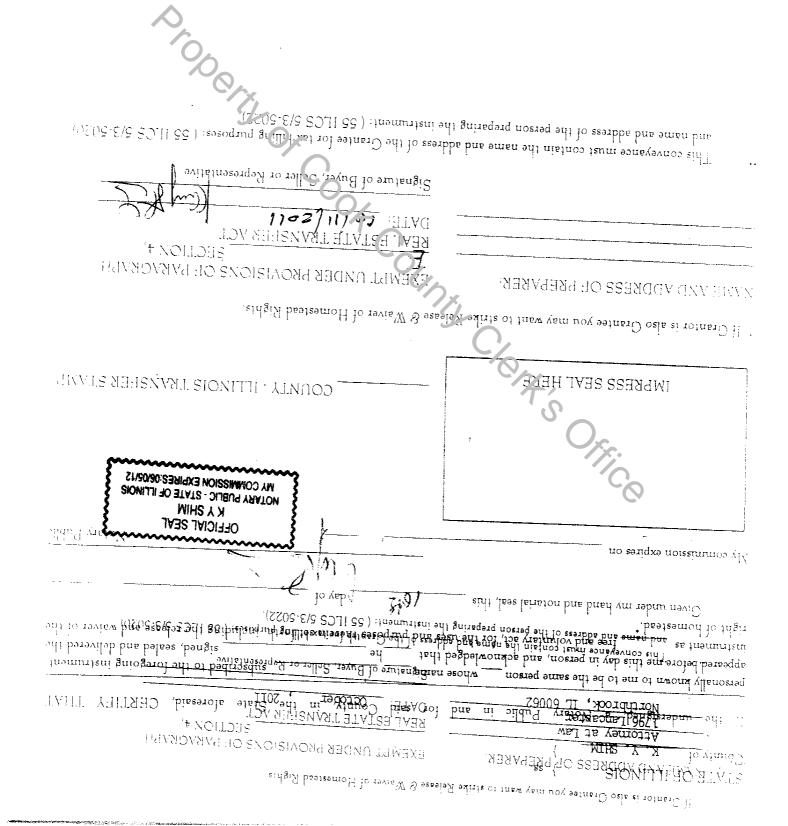
Doc#: 1129850013 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/25/2011 11:07 AM Pg: 1 of 4

### RECORDER'S STAMP

|                               | 10                |               |                       |           |                   |  |   |              |
|-------------------------------|-------------------|---------------|-----------------------|-----------|-------------------|--|---|--------------|
| THE GRANTOR(S)                | KI CASTY S        | MIH           |                       |           |                   |  |   |              |
|                               | Lake Fires        | st            | County of             | Lake      |                   | State of   | Illino  | s            |
| for and in consideration of   | Ten and No        |               | _                     |           |                   |  |   | OLLARS       |
| and other good and valuable   |                   |               |                       |           |                   |  |   |              |
| CONVEY(S) AND QUIT            | CLAIM(S) to       | V TOLET       | CHUNG SHID            | 1         |                   |  |   |              |
|                               |                   | 0,            |                       |           |                   |  |   |              |
| (GRANTEE'S ADDRESS            | ) _2 Leeds C      | ourt,         | 4                     |           |                   |  |   |              |
| of the <u>Village</u> of      | Lake For          | est           | _ County of           | Lake      |                   | State of   | Illinois  |              |
| all interest in the following | described real    | estate situat | ed in the Cou         | ınty of _ | Lake              |  | , in the State  | of Illinois, |
| to wit:                       |                   |               |                       |           |                   |  | _   |              |
| (Se                           | e the attah       | ed Rider      | for the Le            | gai De    | scritpic          | ns.)   |   |              |
| ,                             |                   |               |                       |           |                   |  |   |              |
|                               |                   |               |                       |           | Clar              |  |   |              |
|                               |                   |               |                       |           | 6/2               |  |   |              |
|                               |                   |               |                       |           | , Ch              |  |   |              |
|                               |                   |               |                       |           |                   | <b>T</b> '_  |   |              |
|                               |                   |               |                       |           |                   | ` \( \sigma \)   |   |              |
|                               |                   |               |                       |           |                   |  |   |              |
|                               |                   |               |                       |           |                   |  |   | 3            |
| 1 1 1                         |                   |               |                       | v         | Sun               | الاستعماد بالمساويين ويتعربان يبير<br>المساوية المساوية المساوية المساوية المساوية | ARTORIE (ACTUANT)   | Ş            |
| hereby releasing and waiving  | g all rights unde | r and by virt | ue of the Hon         | restead E | xemption          | Laws of the  | State of Illinoi  | Š.           |
| D (1.1 M 1.7)                 | 02 12 400         | 010 00        | 10 /00 000            | 1 00 1    | 2 <b>( 6</b> 0 00 | 8 A M  | H# (  | Ž.           |
| Permanent Index Number(s)     |                   |               |                       |           |                   | IOT CERCIA   | ti Balanda da sa sa katalan na sa         | .5           |
| Property Address:1090         | S. Milwauk        | ee Avenue     | . Prospect            | Heigh     | ts, IL            |  | $\Delta$  |              |
| Dated this 11+h               | day of            | October,      | 2011                  |           |                   | 100  | /( )  |              |
|                               | day of            |               | <del></del>           | _ ' _     |                   | angt   | 了<br>人  |              |
|                               |                   | (Seal         |                       |           |                   | 100  | <del>\</del> <del>\</del> <del>\</del> <del>\</del> <del>\</del> <del>\</del> | (Seal)       |
|                               |                   | 1c 1          | <u> </u>              | i Case    | y Shim            | <u> </u>   |   |              |
|                               |                   | (Seal         | )                     |           |                   | \<br>  |   | (Seal)       |
| 2                             |                   | <del></del>   | <del></del> <u></u> - |           |                   | <u> </u>   |   |              |
| Prepared by:                  |                   |               |                       |           |                   |  |   |              |
| KYShin                        | 1                 |               |                       | • -       |                   |  |   |              |
| Along at the                  | a19)              |               |                       |           |                   |  |   |              |
| ATTOM GO CAC                  | 1967<br>1         |               |                       |           |                   |  |   |              |
| 1786 Lauent                   | Cy ,              |               |                       |           |                   |  |   |              |
| ONUTY                         | -600Q3            |               |                       |           |                   |  |   |              |
| <b>▼</b>                      |                   |               |                       |           |                   |  |   |              |

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# **UNOFFICIAL COPY**



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## **UNOFFICIAL COPY**

#### EXHIBIT A LEGAL DESCRIPTION

THAT PART OF LOTS 1 AND 2 IN GEORGE STRONG'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF MILWAUKEE AVENUE AND THE SOUTH LINE OF SAID LOT 1; THENCE NORTH 89 DEGREES OO MINUTES 01 SECONDS WEST, MEASURED (90 DEGREES OO MINUTES WEST RECORD) ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 232.06 FEET FOR THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES OO MINUTES O1 SECONDS WEST, MEASURED (90 DEGREES OO MINUTES WEST RECORD) ALONG THE SOUTH LINE OF SAID LOT 1. A DISTANCE OF 195.09 FEET; THENCE SOUTH 65 DEGREES 35 MINUTES 37 SECONDS WEST, A DISTANCE OF 47.39 FEET; THENCE NORTH 24 DEGREES 31 MINUTES 09 SECONDS WEST, A DISTANCE OF 50.60 FEET; THENCE NORTH 65 DEGREES 28 MINUTES 51 SECONDS EAST, A DISTANCE OF 2.95 FEET; THENCE NORTH 24 DEGRELS 31 MINUTES 04 SECONDS WEST MEASURED (NORTH 25 DEGREES 31 MINUTES WEST RECORD), A LISTANCE OF 247.28 FEET: THENCE NORTH 38 DEGREES 22 MINUTES 17 SECONDS EAST, A DISTANCE OF 251.73 FEET: THENCE NORTH 63 DEGREES 02 MINUTES 39 SECONDS EAST (NORTH 62 DEGREES 14 MINUTES OF SECONDS EAST DEED), A DISTANCE OF 141.64 FEET TO THE SOUTHWESTERLY PROPOSED RIGHT OF WAY LINE OF MILWAUKEE AVENUE; THENCE SOUTH 24 DEGREES 33 MINUTES 31 SECONDS EAST, ALONG SAID SOUTHWESTERLY PROPOSED RIGHT OF WAY LINE OF MILWAUKEE AVENUE, A DISTANCE OF 502.88 FEET; THENCE SOUTH 65 DEGREES 31 MINUTES 42 SECONDS WEST, A DISTANCE OF 145.41 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### Permanent Real Estate Index Numbers:

03-13-400-013-0000 (Affects this and other property)

03-13-400-030-0000

03-13-400-036-8001 (Affects this and other property)

Address of Real Estate: 1090 S. Milwaukee Avenue, Prospect Heights, Illinois

### **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated Signature:   | (u)  |
|--|--|
| Subscribed and sworn to before me by the said this day of Dollary Public Relog Sales | GEARTOF OF AGERT  OFFICIAL SEAL  BELLE J SHIM  NOTARY PUBLIC - STATE OF ILLINOIS  MY COMMISSION EXPIRES:08/05/12 |

The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the state of Illinois

Subscribed and sworp to before me

by the Said day of Community, 20

Notary Public Across Across 20

Signature:

CPEIGIAL SEALOR AGENT
BELLE J SHIM
MOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/05/12

NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)