

# UNOFFICIAL COPY



Chicago Title Insurance Company

## SPECIAL WARRANTY DEED (Corporation to Individual)



11298100450

Doc#: 1129810045 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/25/2011 03:58 PM Pg: 1 of 3

**THIS INDENTURE**, made this 28 day of SEPTEMBER, 2011 between AURORA LOAN SERVICES, LLC., duly authorized to transact business in the State of ILLINOIS, party of the first part, and ALLEN C. LEVIN, party of the second part, (**GRANTEE'S ADDRESS**) 1516 S. HARDING AVE., CHICAGO, Illinois 60623.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

**BOX 15**

Permanent Real Estate Index Number(s): 16-23-122-023-0000

Address(es) of Real Estate: 1516 SOUTH HARDING AVENUE, CHICAGO, Illinois 60623

Together with all the singular and hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND**.

FIDELITY NATIONAL TITLE 657 289F

181

**THIS IS TO CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL DOCUMENT.**

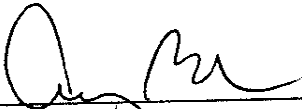
FIDELITY NATIONAL TITLE

BY \_\_\_\_\_

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_, the day and year first above written.

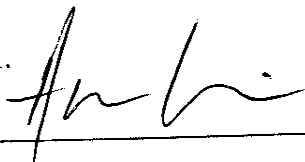
AURORA LOAN SERVICES, LLC.  
BY: GREEN RIVER CAPITAL  
AS ATTORNEY IN FACT

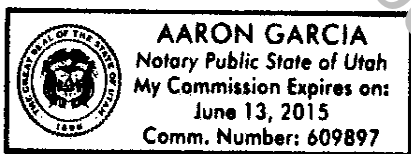
By   
**AVIVA BUSH, VICE PRESIDENT**

STATE OF UTAH, COUNTY OF SALT LAKE ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that the above signed, personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

Given under my hand and official seal, this 28 day of SEPTEMBER, 2011.

  
\_\_\_\_\_  
(Notary Public)



Prepared By: Renee Meltzer Kalman  
20 N. Clark St. Suite 2450  
Chicago, Illinois 60602

**Mail To:**

ALLEN C. LEVIN  
~~1516 S. HARDING AVE.~~ 2321 N. Wolcott  
CHICAGO, Illinois ~~60632~~ 60614

**Name & Address of Taxpayer:**

ALLEN C. LEVIN  
~~1516 SOUTH HARDING AVENUE~~ 2321 N. Wolcott  
CHICAGO, Illinois ~~60632~~ 60614

REAL ESTATE TRANSFER	10/20/2011
CHICAGO:	\$525.00
CTA:	\$210.00
<b>TOTAL:</b>	<b>\$735.00</b>



16-23-122-023-0000 | 20111001600889 | 84JXL9

REAL ESTATE TRANSFER	10/20/2011
COOK	\$35.00
ILLINOIS:	\$70.00
<b>TOTAL:</b>	<b>\$105.00</b>



16-23-122-023-0000 | 20111001600889 | LU00JM

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FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 2010 651289F CHF

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 7 IN BLOCK 5 IN DOUGLAS PARK BOULEVARD BOHEMIAN LAND ASSOCIATION SUBDIVISION  
IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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