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---SEND ANY NOTICES TO ASSIGNEE---
SN SERVICING CORPORATION
323 FIFTH STREET
EUREKA, CA 95501

Doc#: 1129815032 Fee: \$66.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/25/2011 03:13 PM Pg: 1 of 4

ASSIGNMENT OF MORTGAGE

Date of Assignment: October 04, 2011

Assignee: **U.S. Bank National Association, as Trustee of the Security National Mortgage Loan Trust 2004-2**

Address: 323 Fifth Street, Eureka, CA 95501

Assignor: **Mortgage Electronic Registration Systems, Inc., its successors and assigns**

Address: P.O. Box 2026, Flint, MI 48501-2026; 3300 S.W 34th Avenue, Suite 101, Ocala, FL 34474

Mortgagor/Grantor: Adell Hill
Mortgagee/Grantee: BCGS, LLC
Date of Mortgage: June 30, 1997
Recording date: July 09, 1997
County of Recording: Cook County, Illinois
Recording Information: 97-492459

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of **ONE AND NO/100ths DOLLARS** and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "note"), said Notes having an original principal sum of **Thirty Thousand Three Hundred Eighty and 00/100 Dollars (\$33,380.00)**, together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the property described in said Security Instrument.

See Exhibit A attached hereto and made apart hereof

TO HAVE AND TO HOLD the said Security Instrument and Note(s), and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note(s).

Hill/ JL
MIN: 1000305-0000084452-3
MERS PHONE: 1-888-679-6377

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P 4
S ✓
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INT ✓

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IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

Attest:

**MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.**

Brandi Fyfe
Witness: Brandi Fyfe

Katie Kubala
Witness: Katie Kubala

By: Barbara Collins
Barbara Collins
Its: Assistant Secretary

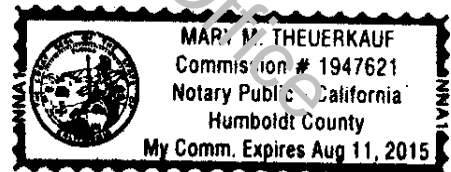
ACKNOWLEDGMENT

State of California
County of Humboldt

On October 5th, 2011, before me, Mary M. Theuerkauf, Notary Public, personally appeared Barbara Collins, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Mary M Theuerkauf
Notary Public Mary M. Theuerkauf
My Comm. Expires August 11, 2015



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Exhibit A

LOT 13 IN CALUMENT HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING SOUTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THAT PART OF THE SAID SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 WHICH IS NORTH OF THE RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILWAY COMPANY IN SECTION 2, TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART CONDEMNED IN CIRCUIT COURT OF COOK COUNTY, CASE NO 41 C 6990), IN COOK COUNTY ILLINOIS.
c/k/a 1508 E. Kasten, Dolton, IL

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DOCUMENT PREPARED BY:

SN Servicing Corporation
323 Fifth Street
Eureka, CA 95501

AND WHEN RECORDED MAIL TO:

T.D. Service Company
1820 E. First St. Ste 300
Santa Ana, CA 92705
Attn: Elia Barriga

Service No. **2637033512** Loan No. **84452**

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

PIN # 29-02-430-019-0000

Property of Cook County Clerk's Office