

UNOFFICIAL COPY

Address of Preparer:

Guidance Residential, LLC
11107 Sunset Hills Rd., Suite 200
Reston, VA 20190
Attn: Final Documents Dept.



Doc#: 1129833078 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/25/2011 10:44 AM Pg: 1 of 2

APP-1107795
4 of 4

Assignment of Mortgage

Contract Number: 1-0000021943
MIN: 100154100000219436

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, **Guidance Residential, LLC**, its successors and assigns, hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc.**, its successors and assigns P. O. Box 2026, Flint, Michigan 48501, all its rights, title and interest in and to a certain Mortgage executed by **FARZANA IQBAL AND DANISH IQBAL**, to **2004-0000419, LLC**, and bearing the date **28th** day of **September** A.D. **2011** and recorded on the **25** day of **October** A.D. **2011** in the office of the Recorder of **Cook** County, State of **Illinois** in Book **4** at Pages ***** and assigned to **Guidance Residential, LLC** by Assignment and Amendment document on **9/28/11** and recorded on the **25** day of **October**, 20**11**, in the Office of the Recorder of **Cook County, State of Illinois**. Signed on the **28th** day of **September** A.D. **2011**

* Mtg Doc # 1129833076
** Assign. & Amend. Doc # 1129833077

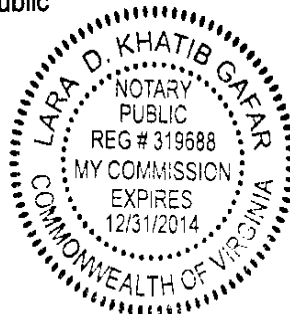
Guidance Residential, LLC (Assignor)

By [Signature]
Assistant Vice President

STATE OF VIRGINIA }
COUNTY OF FAIRFAX } ss:

On the 28th day of September A.D. 2011, before me, a Notary Public, personally appeared Suha Elsayed, to me known, who being duly sworn, did say that he or she is the Assistant Vice President of Guidance Residential, LLC, and that said instrument was signed on behalf of said corporation.

[Signature]
Notary Public (Seal)



Contract #: 1-0000021943
G5216 Assignment of Mortgage (MERS) 2010/10
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Page 1 of 1
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P 2
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INT KB

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Attachment A

ATTACH LEGAL

Address Given: 2315 N. Commonwealth Avenue, Unit 3N,
Chicago IL 60614
Property TAX No : 14-33-201-016-1019

Legal Description:

UNIT NO. 2315-3N IN THE 2309-19 COMMONWEALTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 IN BLOCK 1 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 OF CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 1909 AS DOCUMENT 4320281, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25223923, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Contract #: 1-0000021943

Date Printed: 09/27/2011

G5045 Co-Ownership Agreement (All) - P/E (2006/08)

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