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1129833020

This Document Prepared By
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Doc#: 1129833020 Fee: \$84.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/25/2011 08:32 AM Pg: 1 of 24

Nathan Odem, Esq.
Chapman and Cutler
111 West Monroe Street
Chicago, Illinois 60603

7870341

SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE ONLY

FIRST SUPPLEMENT TO COMMERCIAL MORTGAGE

This First Supplement to Commercial Mortgage dated as of August 31, 2011 (the "Supplement"), is being entered into between SOUTH CHICAGO PROPERTY MANAGEMENT COMPANY, LTD., an Ohio limited liability company, with its principal place of business and mailing address at 11610 South Avenue O, Chicago, Illinois 60617 (hereinafter referred to as "Mortgagor") and U.S. BANK NATIONAL ASSOCIATION, a national banking association, as successor to Pullman Bank and Trust, with its mailing address at 209 South LaSalle Street, Suite 410, Chicago, Illinois 60604 (hereinafter referred to as "Mortgagee");

WITNESSETH THAT:

WHEREAS, Mortgagor did heretofore execute and deliver to Mortgagee that certain Commercial Mortgage dated as of January 12, 2001, and recorded in the Recorder's Office of Cook County, Illinois on February 14, 2001, as Document No. 0010119021 (the "Mortgage"), encumbering the property described on Exhibits A attached hereto, in order to secure certain indebtedness of Mortgagor now or from time to time owing to Mortgagee; and

WHEREAS, the Mortgage currently secures, among other things, the indebtedness evidenced by the Reimbursement Agreement, the Master Letter of Credit Agreement and the Mortgage Note, including the principal thereof and interest and premium, if any, thereon and any extensions, substitutions and renewals thereof, in whole or in part, and any and all other sums which may be at any time due or owing or required to be paid thereunder or as provided in the Reimbursement Agreement or the Master Letter of Credit Agreement or the Mortgage Note; and

WHEREAS, Mortgagor, Reserve FTL, Inc., an Ohio corporation ("Reserve FTL"), Transfer Logistics, Inc., an Ohio corporation ("TLI"), South Shore Recycling, Inc., an Ohio

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BOX 333-CP

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corporation ("SSR"; and Mortgagor, Reserve FTL, TLI, and SSR are hereinafter referred to individually as a "Borrower" and collectively as the "Borrowers") have substantially concurrently herewith entered into various financial arrangements with Mortgagee (collectively, the "Credit Documents") whereby Mortgagee agreed, among other things, to provide certain loans, credit and other financial accommodations to the Borrowers pursuant to the Credit Documents; and

Whereas, Reserve FTL, TLI and SSR are affiliates of Mortgagor and Mortgagor will benefit from the loans, credit and other financial accommodations afforded the Borrowers; and

WHEREAS, pursuant to the Credit Documents, the Borrowers have concurrently herewith or prior to the date hereof executed and delivered to Mortgagee (a) a Revolving Note dated as of April 22, 2011, issued by the Borrowers owing to Mortgagee in the face principal amount of \$8,000,000 expressed to mature on August 31, 2012, the final maturity thereof, at the rates set forth in that certain Credit Agreement dated as of August 20, 2010, among the Borrowers and Mortgagee (such Credit Agreement, as amended from time to time, being hereinafter referred to as the "Credit Agreement") to evidence the payment of all amounts now and from time to time hereafter advanced to or for the account of the Borrowers thereunder (such Revolving Note, as amended from time to time, being hereinafter referred to as the "Revolving Note"), (b) an Amended and Restated Secured Mortgage Note/Fixed Rate dated as of August 31, 2011, issued by the Borrowers owing to Mortgagee in the face principal amount of \$4,469,869.96 expressed to mature in installments over a period ending on January 1, 2014, the final maturity thereof, at a fixed interest rate of 4.05%, and as otherwise made pursuant to the Loan Agreement (as defined therein) to evidence the payment of all amounts now and from time to time hereafter advanced to or for the account of the Borrowers thereunder (such Amended and Restated Secured Mortgage Note/Fixed Rate, as amended from time to time, being hereinafter referred to as the "Replacement Mortgage Note"), (c) a Promissory Note dated as of January 14, 2009 issued by the Borrowers owing to Mortgagee in the face principal amount of \$288,900.00 expressed to mature in installments over a period ending on January 14, 2012, the final maturity thereof, at a fixed interest rate of 6.0%, and as otherwise made pursuant to that certain Business Loan Agreement dated as of January 14, 2009, to evidence the payment of all amounts now and from time to time hereafter advanced to or for the account of the Borrowers thereunder (such Promissory Note, as amended from time to time, being hereinafter referred to as the "\$288,900.00 Note"), and (d) a Promissory Note dated as of November 15, 2009, issued by the Borrowers owing to Mortgagee in the face principal amount of \$435,350.48 expressed to mature in installments over a period ending on November 15, 2012, the final maturity thereof, at a fixed interest rate of 6.5%, and as otherwise made pursuant to that certain Business Loan Agreement dated as of May 15, 2009, to evidence the payment of all amounts now and from time to time hereafter advanced to or for the account of the Borrowers thereunder (such Promissory Note, as amended from time to time, being hereinafter referred to as the "\$435,350.48 Note"; and the Revolving Note, the Replacement Mortgage Note, the \$288,900.00 Note, the \$435,350.48 Note, the Mortgage Note, and any and all notes issued in extension or renewal thereof or in substitution or replacement therefor, being hereinafter referred to as collectively as the "Notes" and individually as a "Note"); and

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WHEREAS, as a condition precedent to entering into certain of the Credit Documents and making the loans, credit and other financial accommodations to the Borrowers (collectively, the "Supplemental Consideration"), Mortgagee requires Mortgagor, and to accommodate that requirement Mortgagor desires by this Supplement, to confirm and assure that all the real estate and other properties, rights, interests and privileges of Mortgagor which are currently subject to the lien of the Mortgage be and constitute collateral security for each and all of the indebtedness, obligations and liabilities of the Borrowers and each of them individually owing to Mortgagee as evidenced by the Notes; and

WHEREAS, the Mortgage is to continue to secure all the indebtedness now secured thereby, this Supplement being executed and delivered to confirm and assure the foregoing;

NOW, THEREFORE, for and in consideration of the Supplemental Consideration, and other good and valuable consideration, receipt whereof is hereby acknowledged, the Mortgage shall be and hereby is supplemented and amended as follows, to wit:

To secure (i) the payment of all principal and premium, if any, of and interest on the Notes and any and all notes issued in extension or renewal thereof or in substitution or replacement therefor as and when the same becomes due and payable (whether by demand, lapse of time, acceleration or otherwise) and all advances now or hereafter evidenced thereby, (ii) the Liabilities (as defined in the Mortgage prior to this Supplement), (iii) the payment of all fees and other sums owing under the Credit Documents (such Credit Documents to include, without limitation, the Reimbursement Agreement, the Master Letter of Credit Agreement, the Credit Agreement, the Loan Agreement as defined in the Replacement Mortgage Note, the Business Loan Agreement relating to the \$288,900.00 Note, and the Business Loan Agreement relating to the \$435,350.48 Note) and all other indebtedness, obligations and liabilities which this Mortgage secures pursuant to any of its terms and (iv) the observance and performance of all covenants and agreements contained herein, in the Credit Documents, in the Notes, in the Mortgage and in any other instrument or document at any time evidencing or securing any of the foregoing or setting forth terms and conditions applicable thereto (all of such indebtedness, obligations and liabilities referred to in clauses (i), (ii), (iii) and (iv) above being hereinafter referred to as the "Liabilities"), Mortgagor does hereby grant, remise, release, alien, convey and mortgage unto Mortgagee, and its successors and assigns, and grant to Mortgagee, and its successors and assigns, a security interest in, all and singular that certain real estate lying and being in Cook County in the State of Illinois described on Exhibits A attached hereto and made a part hereof, together with all of the properties, rights, interests and privileges described in granting clauses (a) through (q), both inclusive, of the Mortgage, each and all of such granting clauses being hereby incorporated by reference herein with the same force and effect as though set forth herein in their entirety. The foregoing grant of a lien is in addition to and supplemental of and not in substitution for the grant of the lien created and provided for by the Mortgage, and nothing herein contained shall affect or impair the lien or priority of the Mortgage as to the indebtedness which would be secured thereby prior to giving effect to this Supplement.

In order to induce Mortgagee to continue to provide financial accommodations to Mortgagor and the other Borrowers and to enter into certain of the Credit Documents or

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amendments thereto, and to accept this Supplement, Mortgagor hereby further covenants and agrees with, and represents and warrants to, Mortgagee as follows:

1. The Mortgage shall be and hereby is further amended as follows:

The last line of the fifth "Whereas" clause of the Mortgage shall be amended and restated to read as set forth below:

In no event shall the total amount of Liabilities, including sums disbursed under any the Reimbursement Agreement, the Master Letter of Credit Agreement, any Note or any other Credit Document (as such terms are defined herein as supplemented from time to time) plus any additional charges provided for hereunder or under the Reimbursement Agreement, the Master Letter of Credit Agreement, any Note or any other Credit Document, exceed \$30,050,102.

2. Mortgagor hereby represents and warrants to Mortgagee that as of the date hereof each of the representations and warranties set forth in the Mortgage as supplemented hereby are true and correct and that no Event of Default (as such term is defined in the Mortgage), or any other event which with the lapse of time or the giving of notice, or both, would constitute such an Event of Default, has occurred and is continuing or shall result after giving effect to this Supplement. Mortgagor hereby repeats and reaffirms all covenants and agreements contained in the Mortgage, each and all of which shall be applicable to all of the indebtedness secured by the Mortgage as supplemented hereby. The Mortgagor repeats and reaffirms its covenant that all the indebtedness secured by the Mortgage as supplemented hereby will be promptly paid as and when the same becomes due and payable.

3. All capitalized terms used herein without definition shall have the same meanings herein as they have in the Mortgage. The definitions provided herein of any capitalized terms shall apply to such capitalized terms as the same appear in the Mortgage as supplemented hereby, all to the end that any capitalized terms defined herein and used in the Mortgage as supplemented hereby shall have the same meanings in the Mortgage as supplemented hereby as are given to such capitalized terms herein. Without limiting the foregoing, all references in the Mortgage to the term "*Liabilities*" shall be deemed references to the term "*Liabilities*" as defined herein; and all references in the Mortgage to the term "*Mortgage Note*" shall be deemed references, collectively, to the Notes as defined herein and any and all notes issued in extension or renewal thereof or in substitution or replacement therefor.

4. All of the provisions, stipulations, powers and covenants contained in the Mortgage shall stand and remain unchanged and in full force and effect except to the extent specifically modified hereby and shall be applicable to all of the indebtedness, obligations and liabilities secured by the Mortgage as supplemented hereby.

5. Mortgagor acknowledges and agrees that the Mortgage as supplemented hereby is and shall remain in full force and effect, and that the Mortgage Property are and shall remain

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subject to the lien and security interest granted and provided for by the Mortgage for the benefit and security of all the Liabilities, including without limitation all of the indebtedness, liabilities and obligations of the Borrowers and each of them individually owing to Mortgagee as evidenced by the Notes and the other Credit Documents. Without limiting the foregoing, Mortgagor hereby agrees that, notwithstanding the execution and delivery hereof, (i) all rights and remedies of Mortgagee under the Mortgage, (ii) all obligations of Mortgagor thereunder and (iii) the lien and security interest granted and provided for thereby are and as amended hereby shall remain in full force and effect for the benefit and security of all the Liabilities, it being specifically understood and agreed that this Supplement shall constitute and be, among other things, an acknowledgement and continuation of the rights, remedies, lien and security interest in favor of Mortgagee, and of the obligations of Mortgagor to Mortgagee, which exist under the Mortgage as supplemented hereby.

6. This Supplement may be executed in any number of counterparts and by different parties hereto on separate counterpart signature pages, each of which when so executed shall be an original but all of which to constitute one and the same instrument.

7. No reference to this Supplement need be made in any note, instrument or other document making reference to the Mortgage, any reference to the Mortgage in any of such to be deemed to be a reference to the Mortgage as supplemented hereby. This instrument shall be construed and governed by and in accordance with the laws of the State of Illinois.

8. Wherever herein any of the parties hereto is referred to, such reference shall be deemed to include the successors and assigns of such party; and all the covenants, promises and agreements by or on behalf of Mortgagor, or by or on behalf of Mortgagee, or by or on behalf of the holder or holders of the Liabilities contained in the Mortgage as supplemented hereby shall bind and inure to the benefit of the respective successors and assigns of such parties, whether so expressed or not.

[SIGNATURE PAGE TO FOLLOW]

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IN WITNESS WHEREOF, Mortgagor has caused these presents to be duly executed the day and year first above written.

SOUTH CHICAGO PROPERTY MANAGEMENT
COMPANY, LTD.

By _____
Name Steven C Joseph
Title Manager

Accepted and agreed to in Chicago, Illinois as of the day and year first above written.

U.S. BANK NATIONAL ASSOCIATION

By _____
Name _____
Title _____

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IN WITNESS WHEREOF, Mortgagor has caused these presents to be duly executed the day and year first above written.

SOUTH CHICAGO PROPERTY MANAGEMENT
COMPANY, LTD.

By _____
Name _____
Title _____

Accepted and agreed to in Chicago, Illinois as of the day and year first above written.

U.S. BANK NATIONAL ASSOCIATION

By Mark Buechler
Name Mark Buechler
Title AVP

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STATE OF OHIO)
) SS.
COUNTY OF CUYAHOGA)

I, SUSAN WYNBRANDT, Notary Public in and for said County, in the State aforesaid, do hereby certify that STEVEN C. JOSEPH, MANAGER of South Chicago Property Management Company, Ltd., an Ohio limited liability company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such MANAGER, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act and deed of said company for the uses and purposes therein set forth.

Given under my hand and notarial seal, as of this 9th day of September, 2011.



SUSAN WYNBRANDT
NOTARY PUBLIC
STATE OF OHIO
Recorded in
Cuyahoga County
My Comm. Exp. 12/6/12

Susan Wynbrandt
Notary Public

(Type or Print Name)

(Notarial Seal)

Commission Expires:

Cuyahoga County Clerk's Office

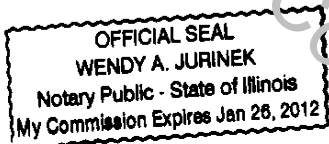
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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Wendy A. Jurinek, Notary Public in and for said County, in the State aforesaid, do hereby certify that Mark Svecbler, Asst. Vice President of U.S. Bank National Association, a national banking association, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Asst. Vice President, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act and deed of said association for the uses and purposes therein set forth.

Given under my hand and notarial seal, as of this 9th day of September, 2011.

Wendy A. Jurinek
Notary Public



Wendy A. Jurinek
(Type or Print Name)

(Notarial Seal)

Commission Expires:

JANUARY 28, 2012

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EXHIBIT A

LEGAL DESCRIPTION

COMMONLY KNOWN AS: 11610 South Avenue O
Chicago, IL 60617

LEGAL DESCRIPTION: [SEE ATTACHED]

PERMANENT INDEX NUMBER: 26-19-102-016
26-19-102-018
26-19-200-014
26-19-200-018
26-19-200-021
26-19-201-008
26-19-201-009
26-19-201-011
26-19-201-014
26-19-201-015
26-19-201-017
26-19-301-007
26-19-401-003
26-19-401-007
26-19-501-002

COMMONLY KNOWN AS: 11401 South Green Bay Avenue
Chicago, IL 60617

LEGAL DESCRIPTION: [SEE ATTACHED]

PERMANENT INDEX NUMBER: 26-19-200-010
26-19-200-017
26-19-200-033

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY CHANNEL LINE OF THE CALUMET RIVER, AS ESTABLISHED BY SURVEY OF THE UNITED STATES ENGINEER'S OFFICE, WAR DEPARTMENT (AS SHOWN ON SHEET NUMBER 6 DATED MARCH 1939 AND SHEET NUMBER 7 DATED MARCH 1938) TITLED CONTROL SURVEY CALUMET RIVER AND THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE AFORESAID EASTERLY CHANNEL LINE OF SAID CALUMET RIVER, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF EAST 111TH STREET (NOW VACATED) AND THE WEST LINE OF SOUTH BURLEY AVENUE; THENCE SOUTH 00 DEGREES 23 MINUTES 09 SECONDS WEST ON THE WEST LINE OF SOUTH BURLEY AVENUE, 1952.08 FEET TO A POINT 33 FEET NORTH OF THE SOUTH LINE OF SECTION 18; THENCE SOUTH 00 DEGREES 23 MINUTES 40 SECONDS WEST, 1309.13 FEET TO A MONUMENT; THENCE SOUTH 60 DEGREES 55 MINUTES 26 SECONDS WEST, A DISTANCE OF 133.70 FEET TO A POINT, SAID POINT BEING ON THE WEST RIGHT OF WAY LINE OF THE 116.40 FOOT WIDE RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD; THENCE NORTH 00 DEGREES 23 MINUTES 40 SECONDS EAST ON THE WEST LINE OF SAID RAILROAD, 17.23 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 60 DEGREES 55 MINUTES 26 SECONDS WEST, 1743.09 FEET; THENCE SOUTH 85 DEGREES 03 MINUTES 18 SECONDS WEST, 173.49 FEET TO A POINT ON THE EASTERLY CHANNEL LINE OF THE CALUMET RIVER, ESTABLISHED AS AFORESAID; THENCE NORTH 6 DEGREES 43 MINUTES 53 SECONDS WEST, 139.55 FEET; THENCE NORTH 60 DEGREES 55 MINUTES 26 SECONDS EAST, 1584.98 FEET TO A POINT ON A LINE 1283.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 19; THENCE SOUTH 89 DEGREES 14 MINUTES 15 SECONDS EAST ON THE LAST DESCRIBED LINE 327.70 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF SAID RAILROAD; THENCE SOUTH 00 DEGREES 23 MINUTES 40 SECONDS WEST ON THE WEST LINE OF SAID RAILROAD 42.44 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

CONTAINING 351,860 SQUARE FEET = 8.078 ACRES

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PARCEL 1A:

THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY CHANNEL LINE OF THE CALUMET RIVER, AS ESTABLISHED BY SURVEY OF THE UNITED STATES ENGINEER'S OFFICE, WAR DEPARTMENT (AS SHOWN ON SHEET NUMBER 6 DATED MARCH, 1939 AND SHEET NUMBER 7 DATED MARCH, 1938), TITLED CONTROL SURVEY CALUMET RIVER, AND THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE AFORESAID EASTERLY CHANNEL LINE OF SAID CALUMET RIVER, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF EAST 111TH STREET (NOW VACATED) AND THE WEST LINE OF SOUTH BURLEY AVENUE; THENCE SOUTH 0 DEGREES 23 MINUTES 09 SECONDS WEST ON THE WEST LINE OF SOUTH BURLEY AVENUE, 1952.08 FEET TO A POINT 33 FEET NORTH OF THE SOUTH LINE OF SECTION 18; THENCE SOUTH 0 DEGREES 23 MINUTES 40 SECONDS WEST, 1309.13 FEET TO A MONUMENT; THENCE SOUTH 60 DEGREES 55 MINUTES 26 SECONDS WEST, A DISTANCE OF 133.70 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON THE WEST RIGHT OF WAY LINE OF THE 116.40 FOOT WIDE RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD; THENCE CONTINUING SOUTH 60 DEGREES 55 MINUTES 26 SECONDS WEST, 1928.26 FEET TO A POINT ON THE EASTERLY CHANNEL LINE OF THE CALUMET RIVER, ESTABLISHED AS AFORESAID; THENCE NORTH 6 DEGREES 43 MINUTES 53 SECONDS WEST ALONG SAID EASTERLY CHANNEL LINE OF SAID CALUMET RIVER, 92.90 FEET TO A POINT; THENCE NORTH 85 DEGREES 03 MINUTES 18 SECONDS EAST, 173.49 FEET TO A POINT ON A LINE 15 FEET NORTHWEST OF AND PARALLEL TO THE PREVIOUSLY DESCRIBED LINE DESCRIBED AS SOUTH 60 DEGREES 55 MINUTES 26 SECONDS WEST; THENCE NORTH 60 DEGREES 55 MINUTES 26 SECONDS EAST ON SAID PARALLEL LINE 1743.09 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF SAID RAILROAD; THENCE SOUTH 0 DEGREES 23 MINUTES 40 SECONDS WEST ON THE WEST LINE OF SAID RAILROAD, 17.23 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 9:

THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY CHANNEL LINE OF THE NEW CHANNEL OF THE CALUMET RIVER AS ESTABLISHED BY THE UNITED STATES GOVERNMENT AND NORTH OF THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 19 AND WEST OF THE CENTER LINE OF A STRIP OF LAND DESIGNATED ON THE PLAT OF FRISBIES ADDITION TO CARONDOLET

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AVENUE (NOW VACATED) BEING THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 19 (EXCEPT THAT PART NORTHERLY OF A LINE DESCRIBED AS FOLLOWS:: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF EAST 111TH STREET (NOW VACATED) AND THE WEST LINE OF SOUTH BURLEY AVENUE; THENCE SOUTH 00 DEGREES 21 MINUTES 13 SECONDS WEST ON THE WEST LINE OF SOUTH BURLEY AVENUE, 1952.08 FEET TO A POINT 33 FEET NORTH OF THE SOUTH LINE OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 00 DEGREES 21 MINUTES 44 SECONDS WEST 1309.13 FEET TO A MONUMENT BEING THE POINT OF BEGINNING OF SAID LINE; THENCE SOUTH 60 DEGREES 53 MINUTES 30 SECONDS WEST TO A POINT ON THE EASTERLY CHANNEL LINE OF SAID CALUMET RIVER, IN COOK COUNTY, ILLINOIS

PARCEL 10:

ALL OF BLOCKS 3 TO 10, BOTH INCLUSIVE, INCLUDING ALL OF THE STREETS AND ALLEYS ADJOINING AND ACCRUING TO SAID BLOCKS, IN INDIAN RIDGE, BEING A SUBDIVISION OF 40 ACRES IN THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1869 AS DOCUMENT 26596 (EXCEPTING FROM SAID PREMISES THAT PART LYING NORTHERLY OF A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF EAST 111TH STREET, NOW VACATED, AND THE WEST LINE OF SOUTH BURLEY AVENUE; THENCE SOUTH 00 DEGREES 21 MINUTES 13 SECONDS WEST ON THE WEST LINE OF SOUTH BURLEY AVENUE, 1952.08 FEET TO A POINT 33 FEET NORTH OF THE SOUTH LINE OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTH 00 DEGREES 21 MINUTES 44 SECONDS WEST 1309.13 FEET TO A MONUMENT BEING THE POINT OF BEGINNING OF SAID LINE; THENCE SOUTH 60 DEGREES 53 MINUTES 30 SECTIONS WEST TO A POINT ON THE WEST LINE OF THE NORTHEAST 1/4 OF SECTION 19 AFORESAID; ALSO, EXCEPT THAT PART CONVEYED TO THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY BY DEED RECORDED JUNE 29, 1945 AS DOCUMENT NUMBER 13540700 AND DESCRIBED AS FOLLOWS:

THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS.,

TO WIT: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF THE WEST 28.60 FEET OF SOUTH BURLEY AVENUE (NOW VACATED) NORTH OF 118TH STREET WITH A LINE 1683.0 FEET SOUTH OF AND PARALLEL TO THE

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NORTH LINE OF SECTION 19 AFORESAID; THENCE SOUTH 00 DEGREES 00 MINUTES 33 SECONDS WEST ALONG THE EAST LINE OF THE WEST 28.60 FEET OF SAID SOUTH BURLEY AVENUE (NOW VACATED) 965.74 FEET TO A POINT ON THE EAST-WEST CENTER LINE OF SECTION 19 AFORESAID; THENCE NORTH 89 DEGREES 09 MINUTES 57 SECONDS WEST ALONG SAID EAST-WEST CENTER LINE OF SECTION 19, 0.93 FEET TO THE INTERSECTION OF THE WEST LINE OF SOUTH BURLEY AVENUE (SOUTH OF 118TH STREET) WITH SAID CENTER LINE OF SECTION 19; THENCE SOUTH 00 DEGREES 23 MINUTES 09 SECONDS EAST 371.98 FEET ALONG THE WEST LINE OF SOUTH BURLEY AVENUE (SOUTH OF EAST 118TH STREET) TO A POINT, SAID POINT BEING ALSO ON THE EASTERLY RIGHT OF WAY LINE OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY, WHICH RIGHT OF WAY LINE FROM THE LAST DESCRIBED POINT SOUTH IS COINCIDENTAL WITH SAID WEST LINE OF SOUTH BURLEY AVENUE; THENCE NORTHWESTERLY ALONG A CURVED LINE OF RADIUS OF 1960.08 FEET, CONVEX TO THE NORTH EAST AN ARC DISTANCE OF 375.02 FEET TO A POINT ON THE EAST-WEST CENTER LINE OF SECTION 19 AFORESAID (SAID CURVED LINE BEING THE EASTERLY LINE OF THE TRACT OF LAND CONVEYED TO THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY BY DOCUMENT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON OCTOBER 6, 1919 AS DOCUMENT NUMBER 6639376); THENCE CONTINUING NORTHWESTERLY ALONG A CURVED LINE OF RADIUS OF 1960.08 FEET CONVEX TO THE NORTHEAST AN ARC DISTANCE OF 235.74 FEET TO A POINT OF TANGENT; THENCE NORTH 18 DEGREES 14 MINUTES 21 SECONDS WEST TANGENTIAL TO THE LAST DESCRIBED CURVED LINE 12.84 FEET TO A POINT, WHICH POINT IS 100.93 FEET WEST MEASURED AT RIGHT ANGLES FROM THE EAST LINE OF THE WEST 28.60 FEET OF SOUTH BURLEY AVENUE (NORTH OF 118TH STREET); THENCE NORTH 00 DEGREES 00 MINUTES 33 SECONDS EAST 726.52 FEET TO A POINT ON A LINE 1683.0 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SECTION 19 AFORESAID; THENCE NORTH 89 DEGREES 16 MINUTES 08 SECONDS WEST ALONG SAID LINE 1683.0 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SECTION 19 AFORESAID, 15.47 FEET TO A POINT; THENCE NORTH 60 DEGREES 21 MINUTES 44 SECONDS WEST 340.27 FEET TO A POINT; THENCE NORTH 60 DEGREES 53 MINUTES 30 SECONDS EAST 133.70 FEET TO A MONUMENT; THENCE SOUTH 00 DEGREES 21 MINUTES 44 SECONDS WEST 406.80 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS

PARCEL 11:

THAT PART OF THE NORTH 1204.34 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY CHANNEL LINE OF THE CALUMET RIVER AS ESTABLISHED BY SURVEY OF THE UNITED STATES ENGINEER'S OFFICE WAR DEPARTMENT (AS SHOWN ON SHEET NUMBER 6

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DATED MARCH 1939 AND SHEETS NUMBER 7 AND 8 DATED MARCH 1938), TITLED CONTROL SURVEY CALUMET RIVER, LYING WESTERLY OF THE WESTERLY RIGHT-OF-WAY LINE OF THAT PART OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD RIGHT-OF-WAY LYING IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 19 SAID WESTERLY RIGHT-OF-WAY LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID POINT BEING 1192.98 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 19; THENCE NORTH 00 DEGREES 21 MINUTES 45 SECONDS WEST ON A LINE 100.00 FEET WEST OF AND PARALLEL WITH THE WESTERLY LINE OF THE 66.00 FOOT STREET DEDICATED BY PLAT FILED FOR RECORD IN THE RECORDER'S OFFICE JULY 2, 1897 AS DOCUMENT NUMBER 2559611, A DISTANCE OF 33.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 21 MINUTES 45 SECONDS WEST ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID RAILROAD A DISTANCE OF 2612.22 FEET TO THE NORTH LINE OF THE SOUTHEAST FRACTIONAL 1/4 OF SAID SECTION 19, SAID POINT BEING ON A LINE 100.93 FEET WEST OF THE EAST LINE OF THE WEST 28.60 FEET OF SOUTH BURLEY AVENUE (NOW VACATED), LYING IN THE NORTHEAST 1/4 OF SAID SECTION 19, (EXCEPTING THAT PART LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE POINT OF INTERSECTION OF THE WESTERLY RIGHT-OF-WAY LINE OF SAID RAILROAD WITH THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 19, THENCE SOUTH 00 DEGREES 21 MINUTES 45 SECONDS EAST TO THE WESTERLY RIGHT-OF-WAY LINE OF SAID RAILROAD, ABOVE DESCRIBED, A DISTANCE OF 331.55 FEET TO A POINT OF BEGINNING; THENCE SOUTH 60 DEGREES 17 MINUTES 38 SECONDS WEST, A DISTANCE OF 1248.12 FEET TO A POINT; THENCE NORTH 72 DEGREES 13 MINUTES 18 SECONDS WEST A DISTANCE OF 111.05 FEET TO A POINT; THENCE SOUTH 60 DEGREES 38 MINUTES 23 SECONDS WEST A DISTANCE OF 382.20 FEET TO A POINT, SAID POINT BEING ON A LINE 78.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE NORTH 1204.34 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 19; THENCE NORTH 89 DEGREES 08 MINUTES 10 SECONDS WEST ON THE LAST DESCRIBED LINE A DISTANCE OF 287.95 FEET TO THE EASTERLY CHANNEL LINE OF THE CALUMET RIVER (DESCRIBED ABOVE) (EXCEPTING FROM THE ABOVE DESCRIBED PARCEL THE EAST 39.0 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL 11A:

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF AND ADJOINING THAT PART OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD RIGHT-OF-WAY LYING IN THE SOUTHEAST 1/4 OF SECTION 19 SAID WESTERLY RIGHT-OF-WAY LINE DESCRIBED AS FOLLOWS:

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COMMENCING AT A POINT ON THE SOUTH LINE OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID POINT BEING 1192.98 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SAID FRACTIONAL 1/4 SECTION 19; THENCE NORTH 00 DEGREES 21 MINUTES 45 SECONDS WEST ON A LINE 100.00 FEET WEST OF AND PARALLEL WITH THE WESTERLY LINE OF THE 66.00 FOOT STREET DEDICATED BY PLAT, FILED FOR RECORD IN THE RECORDER'S OFFICE JULY 2, 1897 AS DOCUMENT NUMBER 2559611, A DISTANCE OF 33.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 21 MINUTES 45 SECONDS WEST ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID RAILROAD A DISTANCE OF 2612.22 FEET TO THE NORTH LINE OF THE SOUTHEAST FRACTIONAL 1/4, SAID SECTION 19, SAID POINT BEING ON A LINE 100.93 FEET WEST OF THE EAST LINE OF THE WEST 28.60 FEET OF SOUTH BURLEY AVENUE (NOW VACATED), LYING IN THE NORTHEAST 1/4 OF SAID SECTION 19, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF A POINT 100.93 FEET WEST OF THE EAST LINE OF THE WEST 28.60 FEET OF SOUTH BURLEY AVENUE (NOW VACATED) WITH THE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 19; THENCE SOUTH 00 DEGREES 21 MINUTES 45 SECONDS EAST ON THE ABOVE DESCRIBED LINE A DISTANCE OF 331.55 FEET TO A POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED SWITCH TRACK EASEMENT; THENCE CONTINUING SOUTH 00 DEGREES 21 MINUTES 45 SECONDS EAST, A DISTANCE OF 1535.07 FEET TO A POINT; THENCE SOUTH 89 DEGREES 38 MINUTES 15 SECONDS WEST A DISTANCE OF 68.0 FEET TO A POINT; THENCE NORTH 00 DEGREES 21 MINUTES 45 SECONDS WEST A DISTANCE OF 663.46 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 1204.34 FEET OF THE SOUTHEAST 1/4 OF SAID SECTION 19, THENCE SOUTH 89 DEGREES 08 MINUTES 10 SECONDS EAST ON THE LAST DESCRIBED LINE A DISTANCE OF 28.99 FEET TO A POINT ON A LINE 39.0 FEET WEST OF AND PARALLEL TO THE WESTERLY RIGHT-OF-WAY LINE OF SAID SOUTH CHICAGO AND SOUTHERN RAILROAD; THENCE NORTH 00 DEGREES 21 MINUTES 45 SECONDS WEST ON THE LAST DESCRIBED LINE, A DISTANCE OF 850.31 FEET TO A POINT; THENCE NORTH 60 DEGREES 17 MINUTES 38 SECONDS EAST, A DISTANCE OF 44.74 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 15A:

THAT PART OF SOUTH CHICAGO AND SOUTHERN RAILROAD RIGHT OF WAY LYING IN THE EAST 1/2 OF FRACTIONAL SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15

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EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID POINT IS AT 1192.98 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTH EAST 1/4 OF SAID FRACTIONAL QUARTER SECTION, THENCE NORTH 00 DEGREES 22 MINUTES 55 SECONDS WEST ON A LINE 100.00 FEET WEST OF AND PARALLEL WITH THE WESTERLY LINE OF THE 66.00 FOOT STREET DEDICATED BY PLAT FILED FOR RECORD IN THE RECORDER'S OFFICE JULY 2, 1897 AS DOCUMENT NUMBER 2559611, A DISTANCE OF 33.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 22 MINUTES 55 SECONDS WEST ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 2612.22 FEET TO THE NORTH LINE OF THE SOUTHEAST FRACTIONAL QUARTER OF SAID SECTION 19, SAID POINT BEING ON A LINE 100.93 FEET WEST OF THE EAST LINE OF THE WEST 28.60 FEET OF SOUTH BURLEY AVENUE (NOW VACATED), THENCE NORTH 0 DEGREES 00 MINUTES 41 SECONDS EAST ON A LINE WHICH IS 100.93 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE WEST 28.60 FEET OF BURLEY AVENUE, (NOW VACATED), A DISTANCE OF 965.57 FEET TO A POINT ON A LINE WHICH IS 1683.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST FRACTIONAL QUARTER OF SAID SECTION 19; THENCE NORTH 89 DEGREES 16 MINUTES 08 SECONDS WEST ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 15.47 FEET TO A POINT; THENCE NORTH 00 DEGREES 21 MINUTES 44 SECONDS EAST A DISTANCE OF 75.00 FEET TO A POINT ON A CURVE; THENCE NORTHEASTERLY ON A CURVED LINE, HAVING A RADIUS OF 992.93 FEET CONVEX TO THE SOUTHEAST, HAVING A CHORD BEARING OF NORTH 10 DEGREES 35 MINUTES 53 SECONDS EAST AND A CHORD DISTANCE OF 355.29 FEET AN ARC DISTANCE OF 357.21 FEET TO A POINT OF TANGENT; THENCE NORTH 00 DEGREES 17 MINUTES 31 SECONDS EAST TANGENT TO THE LAST DESCRIBED CURVE, A DISTANCE OF 22.00 FEET TO A POINT ON A LINE WHICH IS 1230.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST FRACTIONAL QUARTER OF SAID SECTION 19; THENCE SOUTH 89 DEGREES 16 MINUTES 08 SECONDS EAST ON THE LAST DESCRIBED LINE, A DISTANCE OF 22.50 FEET TO A POINT 7.0 FEET WEST OF THE CENTER LINE OF AN EXISTING TRACK; THENCE SOUTH 0 DEGREES 17 MINUTES 31 SECONDS WEST ON A LINE 7.00 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF AN EXISTING TRACK (SAID TRACK BEING THE MOST EASTERLY TRACK), A DISTANCE OF 447.00 FEET TO A POINT ON A LINE WHICH IS 1683.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 19; THENCE SOUTH 0 DEGREES 24 MINUTES 19 SECONDS EAST A DISTANCE OF 965.72 FEET ON A LINE 7.00 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF THE MOST EASTERLY TRACK TO A POINT ON THE EAST-WEST CENTER LINE OF SAID SECTION 19; THENCE SOUTH 0 DEGREES 23 MINUTES 35 SECONDS EAST A DISTANCE OF 2612.60 FEET TO A POINT ON A LINE 33.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 19 AND 7.0 FEET WEST OF THE CENTER LINE OF AN EXISTING TRACK; THENCE NORTH 88 DEGREES 53 MINUTES 30 SECONDS WEST ALONG THE LAST DESCRIBED LINE, A

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DISTANCE OF 78.32 FEET TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THAT PART OF SAID RAILROAD BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF A LINE WHICH IS 1283.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 19 AND THE EAST LINE OF THE HERETOFORE DESCRIBED PARCEL, SAID POINT BEING ON A LINE 7.0 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF AN EXISTING TRACK; THENCE NORTH 89 DEGREES 14 MINUTES 15 SECONDS WEST ON SAID LINE 1283.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 19, 11.41 FEET TO A POINT ON A LINE 15.00 FEET NORTHWEST OF AND PARALLEL WITH THE SOUTHERLY LINE OF PROPERTY CONVEYED AS PARCEL "A" BY REPUBLIC STEEL CORPORATION TO DEFENSE PLANT CORPORATION BY DEED DATED FEBRUARY 17, 1943 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 13047028; THENCE SOUTH 60 DEGREES 55 MINUTES 26 SECONDS WEST ON SAID LINE 15.0 FEET NORTHWEST OF AND PARALLEL WITH THE SOUTHERLY LINE OF SAID PARCEL "A", 13.31 FEET TO A POINT ON A CURVED LINE BEING THE WESTERLY LINE OF THE HERETOFORE DESCRIBED PARCEL; THENCE NORTHERLY ON SAID WESTERLY LINE BEING A CURVED LINE CONVEX TO THE EAST, HAVING A RADIUS OF 992.93 FEET, A CHORD BEARING OF NORTH 1 DEGREE 14 MINUTES 11 SECONDS EAST, A CHORD DISTANCE OF 31.61 FEET, AN ARC DISTANCE OF 31.62 FEET TO A POINT OF TANGENT; THENCE NORTH 0 DEGREES 19 MINUTES 47 SECONDS EAST TANGENT TO THE LAST DESCRIBED CURVE, A DISTANCE OF 22.0 FEET, (SAID TANGENT LINE BEING COMMON WITH THE HERETOFORE DESCRIBED TANGENT LINE DESCRIBED AS NORTH 0 DEGREES 17 MINUTES 31 SECONDS EAST AND A DISTANCE OF 22.0 FEET), (THE FOLLOWING TWO COURSES BEING COMMON WITH THE HERETOFORE DESCRIBED LINES AND DISTANCES) TO A POINT ON A LINE WHICH IS 1236.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST FRACTIONAL 1/4 OF SAID SECTION 19; THENCE SOUTH 89 DEGREES 14 MINUTES 15 SECONDS EAST ON THE LAST DESCRIBED LINE, 22.50 FEET TO A POINT 7.0 FEET WEST OF THE CENTER LINE OF AN EXISTING TRACK; THENCE SOUTH 0 DEGREES 19 MINUTES 24 SECONDS WEST ON A LINE 7.0 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF AN EXISTING TRACK, 46.96 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS

PARCEL 15B

THAT PART OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD RIGHT-OF-WAY LYING IN THE EAST 1/2 OF FRACTIONAL SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF A LINE WHICH IS 1283.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE

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NORTHEAST 1/4 OF SAID SECTION 19 AND THE EAST LINE OF THAT PARCEL OF LAND QUIT CLAIMED BY CONSOLIDATED RAIL CORPORATION TO REPUBLIC STEEL CORPORATION BY INSTRUMENT RECORDED JANUARY 27, 1981 AS DOCUMENT NUMBER 25752213, SAID POINT BEING ON A LINE 7.0 FEET WEST OF AND PARALLEL WITH THE CENTERLINE OF AN EXISTING TRACK; THENCE NORTH 89 DEGREES 14 MINUTES 15 SECONDS WEST ON SAID LINE 1283.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 19, 11.41 FEET TO THE POINT OF BEGINNING SAID POINT BEING A POINT ON A LINE 15.00 FEET NORTHWEST OF AND PARALLEL WITH THE SOUTHERLY LINE OF PROPERTY CONVEYED AS PARCEL "A" BY REPUBLIC STEEL CORPORATION TO DEFENSE PLANT CORPORATION BY DEED DATED FEBRUARY 17, 1943 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 13047028; THENCE SOUTH 60 DEGREES 55 MINUTES 26 SECONDS WEST ON SAID LINE 15.0 FEET NORTHWEST OF AND PARALLEL WITH SOUTHERLY LINE OF SAID PARCEL "A", 13.31 FEET TO A POINT ON A CURVED LINE BEING THE WESTERLY LINE OF SAID DOCUMENT NUMBER 25752213; THENCE NORTHERLY ON SAID WESTERLY LINE BEING A CURVED LINE CONVEX TO THE EAST, HAVING A RADIUS OF 992.93, A CHORD BEARING OF NORTH 1 DEGREE 57 MINUTES 27 SECONDS EAST, A CHORD DISTANCE OF 6.62 AND ARC DISTANCE OF 6.62 FEET TO A POINT ON A LINE WHICH IS 1283.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 19, THENCE SOUTH 89 DEGREES 14 MINUTES 15 SECONDS EAST ON THE LAST DESCRIBED LINE 11.40 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. CONTAINING 38 SQUARE FEET = 0.001 ACRES

PARCEL 29A

THAT PART OF LOT 7 IN THE DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE WEST RIGHT OF WAY LINE OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD AS PER DEED DATED JUNE 2, 1945 AS PER DOCUMENT NUMBER 13450700 IN COOK COUNTY, ILLINOIS, AND (EXCEPT THAT PART OF SAID LOT LYING NORTHERLY AND WESTERLY OF THE FOLLOWING DESCRIBED LINE BEGINNING AT THE INTERSECTION OF THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 19 WITH THE NORTH LINE OF SAID SECTION 19; THENCE SOUTH 00 DEGREES 07 MINUTES 24 SECONDS WEST ALONG SAID EAST LINE 1254.27 FEET TO A POINT; THENCE SOUTH 60 DEGREES 53 MINUTES 30 SECONDS WEST 44.07 FEET TO A MONUMENT WHICH IS 1276.13 FEET SOUTH OF THE NORTH LINE OF SECTION 19 AFORESAID AND WHICH IS THE POINT OF BEGINNING OF THE LINE HEREINBEFORE REFERRED TO; THENCE CONTINUING SOUTH 60 DEGREES 53 MINUTES 30 SECONDS WEST 1462.86 FEET TO A POINT ON THE NORTH-SOUTH CENTER LINE OF SAID SECTION 19 WHICH POINT IS THE

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SOUTHWESTERLY END OF THE LINE HEREINBEFORE REFERRED TO) IN COOK COUNTY, ILLINOIS.

PARCEL 29B:

LOT 6 IN THE DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID LOT 6 THAT PART LYING EAST OF THE WEST LINE OF RAILROAD RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY CONVEYED BY DEED RECORDED JUNE 29, 1945 AS 13540700) AND (EXCEPT THAT PART LYING NORTHERLY AND WESTERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF THE EAST 111TH STREET (NOW VACATED) AND THE WEST LINE OF SOUTH BURLEY AVENUE; THENCE SOUTH 00 DEGREES 21 MINUTES 13 SECONDS WEST ON THE WEST LINE OF SOUTH BURLEY AVENUE 1952.08 FEET TO A POINT 33 FEET NORTH OF THE SOUTH LINE OF SECTION 18; THENCE SOUTH 00 DEGREES 21 MINUTES 44 SECONDS WEST, 1309.13 FEET TO A MONUMENT AND THE POINT OF BEGINNING OF LINE TO BE DESCRIBED: THENCE SOUTH 60 DEGREES 53 MINUTES 30 SECONDS WEST, 2061.96 FEET TO A POINT ON THE EASTERLY CHANNEL LINE OF THE CALUMET RIVER AND THE SOUTHWESTERLY TERMINUS OF LINE DESCRIBED), IN COOK COUNTY, ILLINOIS

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 12

THAT PART OF LOT 6, LYING NORTH OF A LINE 1217.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 (EXCEPT THAT PART TAKEN FOR PUBLIC STREET) OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: THAT PART OF LOT 6 IN THE DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING ON THE EAST LINE OF SAID SECTION 19, AT THE NORTHEAST CORNER OF SAID LOT 6; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 6, 873.60 FEET TO A POINT ON THE EASTERLY LINE OF PROPERTY CONVEYED AS PARCEL "K" BY REPUBLIC STEEL CORPORATION TO DEFENSE PLAT CORPORATION BY DEED DATED FEBRUARY 17, 1943 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 13047028; THENCE SOUTH 00 DEGREES 21 MINUTES, 44 SECONDS WEST ALONG SAID EASTERLY LINE OF PARCEL "K" TO A POINT ON A LINE 1228.0 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 19, AFORESAID, THENCE WESTERLY

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ALONG SAID LINE 1228.0 FEET SOUTH OF THE NORTH LINE OF SECTION 19 AFORESAID; 245.0 FEET TO A POINT; THENCE SOUTH 00 DEGREES 21 MINUTES 44 SECONDS WEST 40 FEET TO A POINT ON A LINE 1268.0 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SECTION 19 AFORESAID; THENCE WESTERLY ALONG SAID LINE 1268.0 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 19 AFORESAID, 236.09 FEET TO A POINT ON THE EASTERLY BOUNDARY LINE OF PROPERTY CONVEYED AS PARCEL "A" BY REPUBLIC STEEL CORPORATION TO DEFENSE PLANT CORPORATION BY DEED DATED FEBRUARY 17, 1943 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 13047028; THENCE SOUTH 00 DEGREES 21 MINUTES 44 SECONDS WEST 167.5 FEET TO A POINT ON THE SOUTHERLY LINE OF LOT 6; THENCE EASTERLY ALONG SAID SOUTHERLY LINE OF LOT 6 TO THE SOUTHEAST CORNER THEREOF; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT 6, 247.50 FEET TO THE NORTHEAST CORNER THEREOF, THE PLACE OF BEGINNING, (EXCEPT THEREFROM WEST 32 FEET OF EAST 65 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS.

PARCEL 13:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID SECTION 19 AND THE EASTERLY BOUNDARY LINE OF A PARCEL OF LAND CONVEYED BY DEFENSE PLANT CORPORATION TO SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY BY DEED DATED JUNE 2, 1945 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 13540700; THENCE EASTERLY ALONG THE NORTH LINE OF SAID SECTION 19 SAID SECTION LINE ALSO BEING THE NORTH LINE OF LOT 2 IN THE COUNTY CLERK'S DIVISION OF LOTS 1, 2 AND 3 IN DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST 1/4 OF SAID SECTION, 252.09 FEET TO THE NORTHEAST CORNER OF SAID LOT 2 IN COUNTY CLERK'S DIVISION, THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 2 IN COUNTY CLERK'S DIVISION, 198.0 FEET TO A POINT IN THE NORTH LINE OF LOT 3 OF SAID COUNTY CLERK'S DIVISION OF LOTS 1, 2 AND 3; THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 3 IN COUNTY CLERK'S DIVISION, 228.57 FEET TO A POINT; THENCE SOUTH 00 DEGREES 21 MINUTES 44 SECONDS WEST 1030.0 FEET TO A POINT; THENCE WESTERLY ALONG A LINE 1228 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID SECTION 19, 245.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES 21 MINUTES 44 SECONDS WEST 40.0 FEET TO A POINT; THENCE WESTERLY ALONG A LINE 1268.0 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID SECTION 19, 236.09 FEET TO A POINT ON THE EASTERLY BOUNDARY LINE OF THE PARCEL OF LAND CONVEYED BY DEFENSE PLANT CORPORATION TO SOUTH CHICAGO AND SOUTHERN

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RAILROAD COMPANY AS AFORESAID; THENCE NORTHERLY ALONG THE EASTERLY BOUNDARY LINE OF SAID PARCEL OF LAND CONVEYED BY DEFENSE PLANT CORPORATION TO SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY 1268.0 FEET MORE OR LESS TO THE PLACE OF BEGINNING

EXCEPTING, HOWEVER, FROM THE ABOVE DESCRIBED PREMISES THAT PART THEREOF LYING WITHIN LOTS 5 AND 6 IN THE DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST 1/4 OF SECTION 19 AFORESAID

PARCEL 20:

THE EAST 363 FEET OF LOT 1 (EXCEPT THE NORTH 33. FEET OF THE WEST 217 FEET OF THE EAST 250 FEET OF SAID LOT 1, AND ALSO EXCEPT THE WEST 32 FEET OF THE EAST 65 FEET OF SAID LOT 1) IN THE COUNTY CLERK'S DIVISION OF LOTS 1, 2 AND 3 IN THE DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

THE EASTERLY PART OF LOT 3 IN COUNTY CLERK'S DIVISION OF LOTS 1, 2 AND 3 IN THE DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 3, THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 3, 871.43 FEET TO A POINT (WHICH POINT IS THE NORTHERLY CORNER OF THE MOST EASTERLY LINE OF PROPERTY CONVEYED AS PARCEL "K" BY REPUBLIC STEEL CORPORATION TO DEFENSE PLANT CORPORATION BY DEED DATED FEBRUARY 17, 1943 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 13047028), THENCE SOUTH 00 DEGREES 21 MINUTES 44 SECONDS WEST ALONG SAID EASTERLY LINE OF PARCEL "K" AS AFORESAID TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 3, THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 3 TO THE SOUTHEASTERLY CORNER THEREOF, THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT 3, 264.0 FEET TO THE NORTHEAST CORNER THEREOF, THE PLACE OF BEGINNING (EXCEPTING THEREFROM THE WEST 32 FEET OF THE EAST 65 FEET) ALL IN COOK COUNTY, ILLINOIS

THE EASTERLY PART OF LOT 4 IN THE DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 4, THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 4 TO A POINT ON

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THE EASTERLY LINE OF PROPERTY CONVEYED AS PARCEL "K" BY REPUBLIC STEEL CORPORATION TO DEFENSE PLANT CORPORATION BY DEED DATED FEBRUARY 17, 1943 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 13047028, THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID PARCEL "K" SOUTH 0 DEGREES 21 MINUTES 44 SECONDS WEST TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 4, THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 4 TO THE SOUTHEAST CORNER THEREOF, THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT 4, 231.0 FEET TO THE NORTHEAST CORNER THEREOF, THE PLACE OF BEGINNING (EXCEPT THEREFROM THE WEST 32 FEET OF THE EAST 65 FEET) ALL IN COOK COUNTY, ILLINOIS

LOT 5 IN THE DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID LOT LYING WEST OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT 5, 7.49 FEET EAST OF THE NORTHWEST CORNER THEREOF, THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT 5, 6.40 FEET EAST OF THE SOUTHWEST CORNER THEREOF (EXCEPTING THEREFROM THE WEST 32 FEET OF THE EAST 65 FEET) ALL IN COOK COUNTY, ILLINOIS.

PARCEL 26A:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 440 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ON A LINE WHICH IS 440 FEET WEST OF THE EAST LINE OF SAID SECTION, 198 FEET, THENCE WEST 660 FEET, THENCE NORTH 198 FEET TO THE NORTH LINE OF SAID SECTION, THENCE EAST 660 FEET TO THE PLACE OF BEGINNING, OTHERWISE DESCRIBED AS FOLLOWS: THE WEST 3/5THS OF LOT 1 IN COUNTY CLERKS DIVISION OF LOTS 1, 2 AND 3 IN DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 26B:

THE WEST 77 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 440 FEET OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID NORTHEAST 1/4, THENCE SOUTH ON THE EAST LINE OF SAID SECTION

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198 FEET; THENCE WEST 1100 FEET, THENCE NORTH 198 FEET TO THE NORTH LINE OF SAID SECTION; THENCE EAST 1100 FEET TO THE PLACE OF BEGINNING, OTHERWISE DESCRIBED AS THE EAST 440 FEET OF LOT 1 IN THE COUNTY CLERK'S DIVISION OF LOTS 1, 2 AND 3 IN THE DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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