

# UNOFFICIAL COPY



Doc#: 1129839032 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/25/2011 09:37 AM Pg: 1 of 2

Recording Requested and Prepared By:  
**US Bank**  
**4801 Frederica Street**  
**Owensboro. KY 42301**  
**CHARYCE HARPER - US BANK**

And When Recorded Mail To:  
**US Bank**  
**4801 Frederica Street**  
**Owensboro. KY 42301**

MERS MIN#: 100196358062305988 PHONE#: (888) 679-6377

Customer#: 1 Service#: 15768RL1



Loan#: 8400068906

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **STEPHEN BUDDER AND MONTY PATRICIA WALKER, AS JOINT TENANTS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **MARCH 09, 2009** Recorded on: **MARCH 17, 2009** as Instrument No. **0907612091** in Book No. --- at Page No. ---

Property Address: **400 E RANDOLPH STREET, CHICAGO IL 60601-0000**

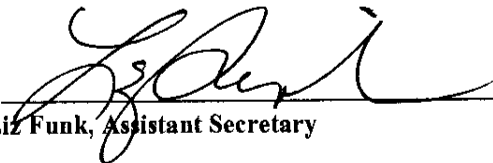
County of **COOK**, State of **ILLINOIS**

PIN# **17-10-400-012-1599**

Legal Description: **UNIT 2713 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 400 EAST RANDOLPH STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22453315, IN FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 14, 2011**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
**Liz Funk, Assistant Secretary**

Handwritten notes and numbers in the bottom right corner, including a vertical list of numbers (4, 2, 2, 4, 4) and the initials "JHC".

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Loan#: **8400068906** Srv#: **132408RL1**  
Page **2**

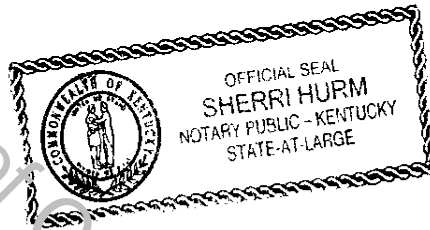
State of **KENTUCKY**  
County of **DAVISS**

On this date of **OCTOBER 14, 2011**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Sherri Hurm**  
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office