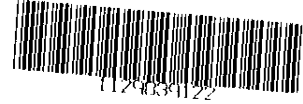


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Doc#: 1129839122 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/25/2011 02:41 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc.

PLAINTIFF

Vs.

Stanley R. Kwiatek; Devon Brinkmeyer; Oak Wood Lane
Condominium Association; Unknown Owners and
Nonrecord Claimants

DEFENDANTS

No. 11 CH

03 6284

9937 S. Cicero Avenue, Unit #201
Oak Lawn, IL 60453

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of OCT 19 2011, 20__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Stanley R. Kwiatek
Devon Brinkmeyer

(iv) The legal description is:

UNIT NO. 201, IN OAK WOOD LANE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTH 2/3 OF LOT 2 IN THE SUBDIVISION HEREINAFTER DESCRIBED, LYING WEST OF A LINE PARALLEL TO AND 175.91 FEET EAST OF THE

ATG LegalServe Inc.

UNOFFICIAL COPY

CENTER LINE OF CICERO AVENUE (EXCEPTING THEREFROM THAT PARK THEREOF LYING WEST OF A LINE DRAWN PARALLEL WITH AND DISTANCE 50 FEET EAST, MEASURED AT RIGHT ANGLES FROM THE WEST LINE OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN) IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 22, 2005 AS DOCUMENT NO. 0520318016, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 24-10-300-109-1009

Underlying PIN# 24-10-300-059

(v) The common address or location of the property is:

9937 S. Cicero Avenue, Unit #201
Oak Lawn, IL 60453

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Stanley R. Kwiatek
Devon Brinkmeyer

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Flower Bank, FSB

c) Date of mortgage: 8/15/2006

d) Date and place of recording:

08/29/2006

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0624120011

SIGNATURE: _____

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-25454

Jason M. Shulman
ARDC# 0283308

NOTE: This law firm is deemed to be a debt collector.

ATG LegalServe Inc.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
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v.

Stanley R. Kwiatek; Devon Brinkmeyer; Oak
Wood Lane Condominium Association;
Unknown Owners and Nonrecord Claimants

DEFENDANT

Case No. 11 CH

036 284

9937 S. Cicero Avenue, Unit #201
Oak Lawn, IL 60453

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: **Anti Predatory Lending Database (APLD)**

PLEASE TAKE NOTICE that on 10/8/2011, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____

Codilis & Associates, P.C.
Attorney for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-11-25454

Jason M. Skidmore
ARUG# 6233000

NOTE: This law firm is deemed to be a debt collector.

PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____