



Doc#: 1129942203 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/26/2011 02:39 PM Pg: 1 of 2

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-32576
70
MERS Phone Number: 1-888-679-6377
MIN Number: 100112065697751606

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for New Millennium Mortgage Group Corp., its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Deutsche Bank National Trust Company as Indenture Trustee for MortgageIT Trust 2005-4**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 6/27/2005 executed by **Tomas Fierro and Yolanda Fierro**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for New Millennium Mortgage Group Corp.** Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 07/15/2005 as Document Number 0519604028 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as: 3708 W. 59th Street, Chicago, IL 60629
PIN: 19-14-130-060

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary attested by its Assistant Secretary and its corporate seal affixed hereto this 18 day of October, 2011.

Mortgage Electronic Registration Systems, Inc. as nominee for New Millennium Mortgage Group Corp., its successors and assigns

By: Albert Augustine
Albert Augustine Assistant Secretary

Attest: Lori Ann Dasch
Lori Ann Dasch Assistant Secretary

STATE OF Pennsylvania
COUNTY OF Montgomery

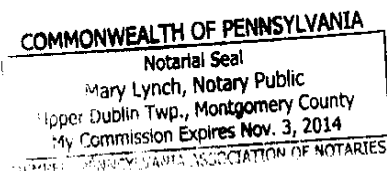
SS

BOX 70

I, Mary Lynch, the undersigned Notary Public, do hereby certify that **Albert Augustine** and **Lori Ann Dasch** who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 11 day of October, 2011

Mary Lynch
Notary Public SEAL



UNOFFICIAL COPY

EXHIBIT A

LOT 44 (EXCEPT THE WEST 12.50 FEET THEREOF) AND ALL OF LOT 45 IN BLOCK 31 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 28 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____