UNOFFICIAL CO SUBORDINATION OF I (ILLINOIS) 1129957041 Fee: \$40.00 Prepareaby Eugene "Gene" Moore RHSP Fee:\$10.00 BMO Härris Bank N.A. Mail to: Cook County Recorder of Deeds Date: 10/26/2011 10:24 AM Pg: 1 of 3 3800 Golf Rd., Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008 43d 8552 212 ACCOUNT # 6100204076 The above space is for the recorder's use only PARTY OF THE FIRST PART: BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded May 2nd, 2008 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0812307483 made by Douglas Austir, and Veronica Austin, BORROWER(S), to secure an indebtedness of ** \$30,000.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of H.LINOIS, to wit: Legal Description: See attached legal description Permanent Index Number(s): 28-36-419-001 Property Address: 17903 CHERRYWOOD LN, HOMEWOOD, IL 60430 PARTY OF THE SECOND PART: BMO HARRIS BANK N. ... ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part. NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrovers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lich of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part uated the the state of ILLINOIS as document No. 139957040, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$156,800.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns. DATED: September 28th, 2011

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This instrument was prepared by: Holly Martinez, BMO Harris Bank N.A., Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

} SS.
County of COOK)
I, Mark Glowa, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Holly Martinez, personally known to me to be a Officer, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and notorial seal on September 28th, 2011 **OFFICIAL SEAL** MARK GLOWA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES MAY 21, 2014 **MARK GLOWA* MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES MAY 21, 2014
Mar! Glowa, Notary
Commission Expires date of May 21st, 2014
SUBORDINATION OF LIEN
(ILLINOIS)
FROM:
TO:
Mail To:

Mail To: BMO Harris Bank N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

STATE OF ILLINOIS)

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ORDER NO.: 1301 - 004328552 ESCROW NO.: 1301 - 004328552

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STREET ADDRESS: 17903 CHERRYWOOD LANE

CITY: HOMEWOOD ZIP CODE: 60430

TAX NUMBER: 28-36-419-001-0000

COUNTY: COOK

LEGAL DESCRIPTION:

LOT 17 IN FIRST ADDITION TO PACESETTER HC LLYDALE SUBDIVISION OF THE NORTH 374.90 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF GOVERNORS HIGHWAY (EXCEPT THE EAST 215 FEET AND THE NORTH 200 FEET THEREOF) IN COOK COUNTY, ILLINOIS.