

Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117 Doc#: 1129915058 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/26/2011 10:57 AM Pg: 1 of 2



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #:0601097409 "BLAHNIK" Lender ID:10128/1706411953 Cook, Illinois PIF: 09/30/2011 MERS #: 100037506019974097 Statistical Cook, Illinois PIF: 09/30/2011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS tha GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation holder of a certain mortgage, made and executed by KEVIN M. BLA' IN'K AND SANDRA A. BLAHNIK, originally to BANCGROUP MORTGAGE CORPORATION, in the County of Cook, and the Sta'te of Illinois, Dated: 02/22/2008 Recorded: 03/05/2009 as Instrument No.: 0806549079, does hereby acknowledge that it has neceived full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18-18-406-005-0000

Property Address: 1015 HICKORY DRIVE, WESTERN SPRINGS, IL 60558

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation On 12 11

Erin Jensen, Authorized Officer

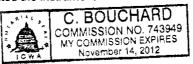
STATE OF Iowa

COUNTY OF Black Hawk

On _______, before me, C. BOUCHARD, a Notary Public in and for Black Hawk in the State of lowa, personally appeared Erin Jensen, Authorized Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C. BOUCHARD Notary Expires: 1/1/14/2012 #743949



(This area for notarial seal)

750 OFFICE

*CJB*CJBGMAC*10/10/2011 05:31:22 PM* GMAC01GMAC00000000000000003386410* ILCOOK* 0601997409 ILSTATE_MORT_REL *CJB*CJBGMAC*

Identifier: 0601997409

" UNOFFICIAL COPY

15822-08-00615

Property Address: 1015 HICKORY

WESTERN SPRINGS, IL 60558

Parcel I.D:

18-18-406-005

THAT PART OF LOT 239 IN TIMBER TRAILS SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER AND THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALONG WITH PART OF THE SOUTHWES? QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO SAID PLAT RECORDED October 27, 2005 AS D OCUMENT NO. 0530003135 AND AMENDED BY CERTIFICATES OF CORRECTION RECORDED February 15, 2006 AS DOCUMENT NO. Co24634053, April 20, 2006 AS D OCUMENT NUMBER 0611039001 AND AUGUST 28, 2006 AS DOCUMENT NUMBER 0624031066 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 239; THENCE SOUTH 19 DEGREES 12 MINUTES 26 SECONDS EAST, A DISTANCE OF 115.00 FEF7; THENCE SOUTH 70 DEGREES 47 MINUTES 35 SECONDS WEST, A DISTANCE OF 102.06 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 70 DEGREES 47 MINUTES 35 SECONDS WEST A DISTANCE OF 30.00 FEET; THENCE NORTH 19 DEGREES 10 MINUTES 53 SECONDS WEST, A DISTANCE OF 115.00 FEET; THENCE NORTH 70 DEGREES 47 MINUTES 35 SECONDS EAST, A DISTANCE OF 30.00 FEET; THENCE SOUTH 19 DEGREES 10 MINUTES Of County Clark's Office 53 SECONDS EAST, A DISTANCE OF 115.00 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

(15822-08-00615.pfd/15822-08-00615/15)

Print Date: 02/21/08