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Doc#: 1129919088 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 10/26/2011 11:18 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID #SS0229582322005N

KNOW ALL MEN BY THESE PRESENTS			
That BANK OF AMERICA, N.A, for and in consideration of one dollar, and for other good and valuable			
considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:			
Name(s)	MIKE BECKER, NICOL: BUCKLEY		
<b>、</b> /			
Property	3300 W IRVING PARK RD UN'	T J2	P.I.N. 13-14-429 043-1036; 13-
. ,			14-429-048-1102
Address:	CHICAGO, IL 60618	( <b>9</b>	13-14-429-048-1102
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired			
in, through, or by a certain mortgage bearing the date 09/01/2006 and recorded in the Recorder's Office of COOK			
county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0625826177 to the			
premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:			
LEGAL ATTACHED			
together with all the appurtenances and privileges thereunto belong or appertaining. The wbt secured by the			
mortgage described above has been partially paid. Therefore, this release does not constitute a catisfaction of the			
debt. Absent a separate agreement in writing providing otherwise, the debt remains in full force and effect. This			
release serves only to release the lien of the mortgage upon the above described property.			
WITNESS my hand this day of August , 2011 .			
WITNESS my hand this	day of Hossi,	7911	
DANIK OF AMERICA NA			
BANK OF AMERICA, N.A.			
	DeWayne Vardaman		
·			
Assistant Secretary			

SC 4 F

VT 9H

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## **UNOFFICIAL COPY**

### STATE OF ARIZONA

#### COUNTY OF MARICGPA

I, Lolitta Schultz a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that DeWayne Vardaman, personally known o me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the fore joing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive ed the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL BECKER

240 WINDWARD PASSAGE APT 201 CLEARWATER BEACH, FL 33767

Prepared By: Anthony Amico

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224

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#### PARCEL 1:

UNIT J-2 AND G-47 IN THE IRVING PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 25, 26, 27, 28, 29, 30, 31, AND 32 IN BLOCK 8 IN WILLIAM H. CONDON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0624031011, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clark's Office PIN#: 13-14-425-043-0000 (AFFECTS THE UNDERLYING LAND AND OTHER PROPERTY)

(2069826.PFD/2069826/61)