UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



Doc#: 1129922011 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/26/2011 09:17 AM Pg: 1 of 3

01d - 092.071-6205520 New-092.071-6205672

day December, 2007	, made by BETTY JEAN KAMPER				
NMARRIED	4)			
TCF National Bank		<u> </u>			
nd recorded as document No. 0801113017	Book	page			
the office of COUNTY RECORDER	of COOK	county in the State of Illinois is,			

Legal Description of premises: SEE ATTACHED

Syef System System System NT &

1129922011 Page: 2 of 3

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Legal Description Continued:

Permanent Real Estate In	ndex Number(s): 18 04 1	12 055 1004		/	
Address(es) of premises:	37 N BRAINARD AV	E UNIT 4 LAGRANG	E IL 60525		
Witness	hand	and seal		this 31 st	day of
December	20	<u>09</u>			
JJ 92-71-6205520		David Sontag Vice President		_	
	JUM (1)	Jean Cocci iareila Officer		_	
STATE OF MINNESO	ΓA} ss.		C	,	
COUNTY OF RAMSEY	Y}		(9/1	
David Sontag, Vice Pres	notary public in and for the sident and Jean Cocchiare sing instrument, appeared astrument as above fee and	lla, Officer personally before me this day in p d voluntary act, for the	known to me to person, and ackn uses and purpo	be the same personowledged that the ses therein set for	ns whose names y signed, sealed
Given under m	y hand and official seal, t	his 31 st	day of Decen	nber, 2009	C
	CONSTANCE NOTARY PUBLIC MY COMM EXPIRES JAI	- MINNESOTA Notary	Public		
This instrument was pro	epared by TCF National B	ank.101 E 5th St, Suit	e 101 St Paul M	N 55101	
			Mail to:	TCF NATION 555 E. BUTTE LOMBARD,	KLIELD VD.

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1: UNIT NUMBER 4 IN 37 NORTH BRAINARD CONDOMINIUM, AS DELINEATED OF PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN GLIMM'S RESUBDIVISION OF PART OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LART OF COSSITT'S 1ST ADDITION TO LA GRANGE, ACCORDING TO THE PLAT OF GLIMM'S RESUBDSIVION RECORD APRIL 20, 1959 AS DOCUMENT NUMBER 17512693, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88448872, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RESULTS OF P.4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88448872.

Permanent Parcel Number: 18-04-112-055-1004 V
BETTY JEAN KAMPER

37 NORTH BRAINARD AVENUE, LA GRANGE IL 60525

Loan Reference Number : 604472 First American Order No: 13751352

Identifier: FIRST AMERICAN LENDERS ADVANTAGE



Return 10.

FIRST AMERICAN TITLE INSURANCE LENDERS ADVANTAGE 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 ATTN: FACT DEPT.