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PARTIAL
RELEASE DEED
ILLINOIS



Doc#: 1129929037 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/26/2011 11:22 AM Pg: 1 of 2

DOCUMENT PREPARED BY AND
WHEN RECORDED, RETURN TO:

JONIDA CELA-SHEFANI
LOAN ADMINISTRATION
FIRST SECURITY TRUST AND
SAVINGS BANK
7315 W. GRAND AVENUE
ELMWOOD PARK, IL 60707



The above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS,

That John M. Sullivan, Senior Vice President Lending of First Security Trust & Savings Bank, of the County Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Robert D. Leone and Doreen Leone; Stefania Leone, Gaetano Tinnirello and Giuseppina Tinnirello and Parkway Bank and Trust Company as Trustee of Trust No. 9304 dated August 26, 1989,

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever I may have acquired in, through, or by certain Modified and Extended Mortgage Assignment of Leases and Rents, and Security Agreement, bearing date the 15th day of December, 2009, and recorded in the Recorder of Deeds Office of Cook County, in the State of Illinois, as Document Number 1023133065, to the premises therein described, situated in the County of Cook, State of Illinois, follows to wit:

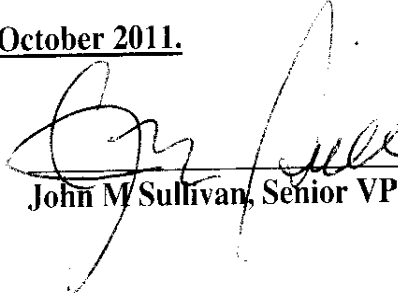
LOT 7 LYING WEST OF ROAD (MAPLE AVENUE) (EXCEPT THE NORTH 60.02 FEET THEREOF) AND LOT 20 (EXCEPT THE NORTH 60.02 FEET AND EXCEPT THE WEST 133.38 FEET THEREOF) IN ARTHUR T. MCINTOSH'S CONGRESS PARK FARMS, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 18-03-327-051-0000
Address(es) or premises: 4612 S. MAPLE AVENUE, BROOKFIELD, IL 60513

3 Yes
2 2
3 NT
11 Yes
30 Yes
E NO
INT INT

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Witness my hand and seal this 11th day of October 2011.



John M. Sullivan, Senior VP / Lending

STATE OF ILLINOIS
COUNTY OF COOK

I, **Jonida Cela-Shefani** a notary public in and for the said County, in the State **Illinois** aforesaid DO HEREBY CERTIFY that **John M. Sullivan** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as **his** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 11th day of October, 2011.



Jonida Cela-Shefani

Commission Expires 08/25/14

