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Doc#: 1129929038 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/26/2011 11:22 AM Pg: 1 of 2

**RELEASE DEED  
ILLINOIS**

DOCUMENT PREPARED BY AND  
WHEN RECORDED, RETURN TO:

JONIDA CELA-SHEFANI  
LOAN ADMINISTRATION  
FIRST SECURITY TRUST AND  
SAVINGS BANK  
7315 W. GRAND AVENUE  
ELMWOOD PARK, IL 60707

The above space for recorder's use only

**KNOW ALL MEN BY THESE PRESENTS,**

That John M. Sullivan, Senior Vice President Lending of First Security Trust & Savings Bank, of the County Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Robert D. Leone, married to Deneen Leone, 4612 S. Maple Avenue, Brookfield, IL 60513

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever I may have acquired in, through, or by certain Assignment of Rents, bearing date the 14<sup>th</sup> day of April, 1999, and recorded in the Recorder of Deeds Office of Cook County, in the State of Illinois, as Document Number 99397109, to the premises therein described, situated in the County of Cook, State of Illinois, follows to wit:

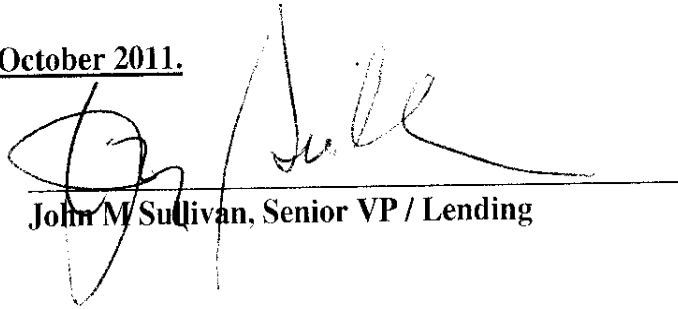
LOT 7 LYING WEST OF ROAD (MAPLE AVENUE) (EXCEPT THE NORTH 60.02 FEET THEREOF) AND LOT 20 (EXCEPT THE NORTH 60.02 FEET AND EXCEPT THE WEST 133.38 FEET THEREOF) IN ARTHUR T. MCINTOSH'S CONGRESS PARK FARMS, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 18-03-327-051  
Address(es) or premises: 4612 S. MAPLE AVENUE, BROOKFIELD, IL 60513

S Yes  
P 2  
S NO  
M Yes  
SC Yes  
E NO  
INT NO

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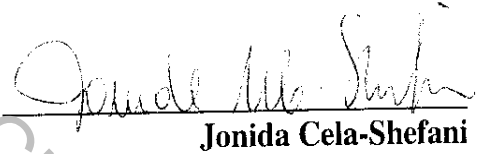
Witness my hand and seal this 11<sup>th</sup> day of October 2011.

  
\_\_\_\_\_  
**John M Sullivan, Senior VP / Lending**

STATE OF ILLINOIS  
COUNTY OF COOK

I, Jonida Cela-Shefani a notary public in and for the said County, in the State Illinois aforesaid DO HEREBY CERTIFY that John M. Sullivan personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 11<sup>th</sup> day of October, 2011.

  
\_\_\_\_\_  
**Jonida Cela-Shefani**

Commission Expires 08/25/14

