



When Recorded Mail To:  
Saxon Mortgage Services, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1129939042 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/26/2011 01:30 PM Pg: 1 of 2

Loan #: 2000774893

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by EUGENIA M BEAL to OPTION ONE MORTGAGE CORPORATION bearing the date 06/13/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0722647024.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

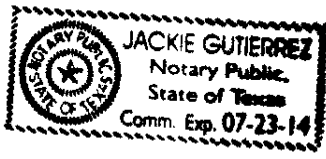
SEE ATTACHED EXHIBIT A  
Known as: 8501 S JUSTINE ST, CHICAGO, IL 60620  
PIN #: 20-32-316-001

Date: 10 / 12 / 2011 (MM/DD/YYYY)  
Morgan Stanley Mortgage Capital Holdings LLC, by Saxon Mortgage Services, Inc., its Attorney-in-Fact

By: [Signature]  
Deborah S Richards VP

STATE OF TEXAS COUNTY OF Tarrant  
This instrument was acknowledged before me, 10 / 12 / 2011 (MM/DD/YYYY) by Deborah S Richards as VP of Saxon Mortgage Services, Inc. as Attorney-in-Fact for Morgan Stanley Mortgage Capital Holdings LLC. He/she/they is (are) personally known to me or produced identification. Type of identification N/A

[Signature]  
Jackie Gutierrez  
Notary Public - State of TEXAS  
Commission expires: 7-23-14



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRC 14761694 @@ DBR3285761 CIT FORM1\RCNIL1



\*14761694\*

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# UNOFFICIAL COPY

EXHIBIT "A"

LOT 48 AND LOT 47 (EXCEPT THE SOUTH 10 FEET) IN BLOCK 1 IN ROY AND NOURSE'S 6TH ADDITION TO SOUTH ENGLEWOOD, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 20-32-316-001

8501 SOUTH JUSTINE, CHICAGO IL 60620

Property of Cook County Clerk's Office