



1129939051

Doc#: 1129939051 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/26/2011 01:35 PM Pg: 1 of 2

When Recorded Mail To:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 236623614

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **CLIFFORD PAYNE** to **ALLIANT CREDIT UNION** bearing the date 05/14/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document # 1014535040.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as: 375 W ERIE ST APT 610, CHICAGO, IL 60654

Tax Code/PIN: 17-09-127-039-1106 AND 17-09-127-039-1166

Date: 10/17/2011 (MM/DD/YYYY)

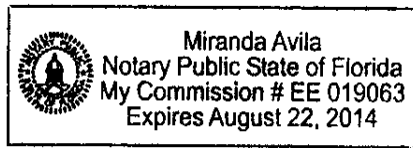
ALLIANT CREDIT UNION

By: lc
VILMA CASTRO VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/17/2011 (MM/DD/YYYY), by VILMA CASTRO as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ma
MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 14972836 _@ CJ3315237 FORM1\RCNIL1



14972836

4
2
M
M
4
4
JMC

UNOFFICIAL COPY

EXHIBIT "A"

STREET ADDRESS: 375 W. ERIE UNIT 610
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 17-09-127-039-1106 / 1166

LEGAL DESCRIPTION:

UNITS 610 AND PARKING UNIT # P-18 IN THE ERIE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, RECORDED SEPTEMBER 29, 1997 AS DOCUMENT NUMBER 97719736.

Property of Cook County Clerk's Office