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1129939067

When Recorded Mail To:
RESIDENTIAL CREDIT SOLUTIONS
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1129939067 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/26/2011 01:49 PM Pg: 1 of 1

Loan #: 0004108884

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DONALD W MCPHERSON** to **AAMES HOME LOAN OF AMERICA** bearing the date 08/07/1996 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 96-627972.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


LOT 7 (EXCEPT THE NORTH 17.60 FEET THEREOF) ALL OF LOT 8, THE NORTH 4.56 FEET OF LOT 9 IN BLOCK 139 IN MAYWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, THE WEST 1/2 OF SECTION 11 AND THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property more commonly known as: 1117 S 6TH AVE, MAYWOOD, IL 60153

Tax Code/PIN: 15-14-111-011

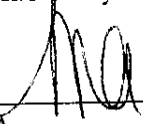
Date: 10/13/2011 (MM/DD/YYYY)

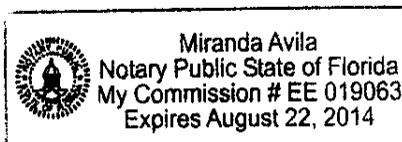
AAMES CAPITAL CORPORATION AS SUCCESSOR IN INTEREST TO AAMES HOME LOAN OF AMERICA

By: 
VILMA CASTRO ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/13/2011 (MM/DD/YYYY), by VILMA CASTRO as ASST. VICE PRESIDENT for AAMES CAPITAL CORPORATION AS SUCCESSOR IN INTEREST TO AAMES HOME LOAN OF AMERICA, who, as such ASST. VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RCSRC 14973220 _@ TWO3309388 FORM1\RCNIL1



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P-1
G-N
RE-N
20-7
E-7
UNT-9H