



Doc#: 1130042046 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/27/2011 10:34 AM Pg: 1 of 2

Prepared by and mail to:  
DOCUMENT CONTROL DEPT.  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-11-25495  
70

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Above space for Recorder's Use Only  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Residential Funding Company, LLC, a Corporation organized and existing under and by virtue of the laws of the State of Minnesota, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **GMAC Mortgage, LLC**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 7/6/2006 executed by **Jennifer B. Bartolome and Jassy B. Gabriel**

Grantor(s), to **National City Mortgage a division of National City Bank of Indiana**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 07/13/2006 as Document Number 0619444041 and which Mortgage covers the following described property, to-wit: **SEE ATTACHED FOR LEGAL DESCRIPTION**

Commonly known as: 1238 Maple Avenue, Berwyn, IL 60402  
PIN: 16-19-100-034

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Authorized Officer and attested by its Authorized Officer and its corporate seal affixed hereto this 12 day of October, 2011.

Residential Funding Company, LLC  
By: [Signature]  
**Albert Augustine**  
Authorized Officer

Attest: [Signature]  
**Lori Ann Dasch**  
Authorized Officer



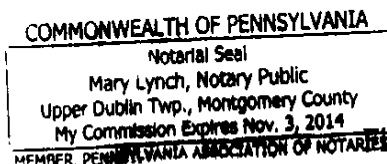
STATE OF Pennsylvania  
COUNTY OF Montgomery

I, Mary Lynch, the undersigned Notary Public, do hereby certify that Albert Augustine and Lori Ann Dasch who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 12 day of October, 2011.

[Signature]  
Notary Public SEAL

**BOX 70**



# UNOFFICIAL COPY

LOT 22 IN BLOCK 16 IN SECOND ADDITION TO MCINTOSH'S METROPOLOTAN ELEVATED SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 16, 17, 47, 48, 49, 50, 51, AND 52 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES) IN COOK COUNTY, ILLINOIS.

COOK COUNTY  
RECORDER OF DEEDS  
SCANNED BY \_\_\_\_\_

Property of Cook County Clerk's Office