

UNOFFICIAL COPY



STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

DEPARTMENT OF REVENUE
CITY OF CHICAGO

RELEASE OF LIEN
IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, having received payment hereby releases it's Claim for Lien in the Amount of \$1,428.00 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 10-18012127 upon the hereinafter described premises to wit:

Commonly known as: **2101-05 West Concord Place, Chicago Illinois.**

CITY OF CHICAGO
A Municipal Corporation



Thomas Powers, P.E.
Commissioner
Department of Water Management

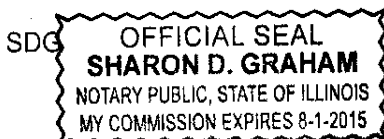
Doc#: 1130044047 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2011 02:32 PM Pg: 1 of 2

By: Sandy R. Mazzola
SANDY R. MAZZOLA
Manager
Water Billing and Collections Division
333 South State Street - Suite 330
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal on the date
October 21, 2011

Sharon D. Graham
NOTARY PUBLIC

MAIL RELEASE TO PROPERTY ADDRESS
UNLESS OTHERWISE SPECIFIED BELOW:



Parcel 1: Lots ~~53~~ 54 and 55 and the east $16\frac{2}{3}$ feet of lot 52 (except that part of said lots taken for the metropolitan west side elevated railroad company) In Johnson's addition to Chicago, a subdivision of parts of lots 3, 5 and 6 in ~~assessor's~~ assessor's division of unsubdivided lands section 31, township 40 north, range 14, East of the third principal meridian in Cook county, Illinois.

Also,

Parcel 2: The south 32.5 feet of the east $16\frac{2}{3}$ feet of lot 52, the south 32.50 feet of lot 53, the south 31.25 feet of lots 54 and 55 in Johnson's addition to Chicago. A subdivision of parts lots, 3 and 5 and 6 in assessor's division of unsubdivided lands in section 31, township 40 North, Range 14, East of the ~~third~~ Third principal Meridian known as 2105 W. Concord Condominium

2105 W Concord PL

P.I.N. # 14-31-331-030