

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



**A. NAME & PHONE OF CONTACT AT FILER [optional]**  
 CORPORATION SERVICE COMPANY 1-800-858-5294

**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**

62003558 - 336190

**PREPARED BY:**  
 CORPORATION SERVICE COMPANY  
 801 ADLAI STEVENSON DRIVE  
 SPRINGFIELD, IL 62703-4261

Filed In: Illinois Cook

Doc#: 1130044078 Fee: \$42.00  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 10/27/2011 03:45 PM Pg: 1 of 4

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0413903020 5/18/2004

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address. Please refer to the detailed instructions in regards to changing the name/address of a party.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME LASALLE BANK NATIONAL ASSOCIATION, NOT PERSONALLY, BUT SOLELY \*\*

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
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8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

\*\*TRUSTEE UNDER TRUST AS NO. 114092-08

PERMANENT TAX NUMBERS:  
 17-04-124-001, 17-04-124-002, 17-04-124-003, 17-04-124-004, 17-04-124-005

PROPERTY ADDRESS:  
 403-423 WEST BLACKHAWK, 1435-1443 NORTH HUDSON, 1434-1442 NORTH SEDGWICK, 1415-1423 NORTH HUDSON, 1414-1422 NORTH SEDGWICK, 1369-1401 NORTH HUDSON, 1368-1400 NORTH SEDGWICK, 1351-1359 NORTH HUDSON, 1350-1358 NORTH SEDGWICK, 402-422 WEST EVERGREEN; ALL IN CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

Legal description attached

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME MIDLAND LOAN SERVICES, INC

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA 030227203/LLB

62003558

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**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0413903020 5/18/2004

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME MIDLAND LOAN SERVICES, INC

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

Debtor and Record Owner: LASALLE BANK NATIONAL ASSOCIATION, NOT PERSONALLY, BUT SOLELY TRUSTEE UNDER TRUST AS NO. 114092-08

PERMANENT TAX NUMBERS:

17-04-124-001

17-04-124-002

17-04-124-003

17-04-124-004

17-04-124-005

PROPERTY ADDRESS:

403-423 WEST BLACKHAWK

1435-1443 NORTH HUDSON

1434-1442 NORTH SEDGWICK

1415-1423 NORTH HUDSON

1414-1422 NORTH SEDGWICK

1369-1401 NORTH HUDSON

1368-1400 NORTH SEDGWICK

1351-1359 NORTH HUDSON

1350-1358 NORTH SEDGWICK

402-422 WEST EVERGREEN;

ALL IN CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

Legal description attached

**UNOFFICIAL COPY**

Marshall Field Garden Apartments  
Chicago, Illinois  
FHA Project No. 071-11092

**EXHIBIT B****Legal Description of Premises****PARCEL 1:**

LOTS 1 TO 50, BOTH INCLUSIVE, TOGETHER WITH VACATED ALLEY ADJOINING SAID LOTS, IN WALTER L. NEWBERRY'S SUBDIVISION OF BLOCK 8 IN STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

**PARCEL 2:**

LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH VACATED ALLEY ADJOINING SAID LOTS IN MATHIAS SIMON'S SUBDIVISION OF THE EAST 501.8 FEET OF THE NORTH 99 FEET OF LOT 1 IN BUTTERFIELD'S ADDITION TO CHICAGO, IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

**PARCEL 3:**

LOTS 1 TO 4, BOTH INCLUSIVE, TOGETHER WITH VACATED ALLEY ADJOINING SAID LOTS, IN O'CONNOR'S SUBDIVISION OF THE EAST 410 FEET OF THE SOUTH HALF OF LOT 1 IN BUTTERFIELD'S ADDITION TO CHICAGO, AFORESAID.

**PARCEL 4:**

LOTS 1, 2, 3 AND 4 (EXCEPT THE WEST 3.8 FEET THEREOF), IN ASSESSOR'S DIVISION OF LOTS 5 AND 6 IN O'CONNOR'S SUBDIVISION OF THE EAST 410 FEET OF THE SOUTH HALF OF BLOCK 1 IN BUTTERFIELD'S ADDITION TO CHICAGO, AFORESAID.

**PARCEL 5:**

LOTS 1 TO 10, BOTH INCLUSIVE, AND LOT 11 (EXCEPT THE WEST 21.8 FEET THEREOF), TOGETHER WITH VACATED ALLEY ADJOINING SAID LOTS, IN OGDEN'S SUBDIVISION OF LOTS 2, 3 AND 4 IN BUTTERFIELD'S ADDITION TO CHICAGO, AFORESAID.

**PARCEL 6:**

VACATED CONNORS STREET LYING BETWEEN PARCEL 3, 4 AND 5 ABOVE.

**PARCEL 7:**

ALL THAT PART OF THE EAST 263.8 FEET OF THE NORTH HALF OF LOT 1 IN BUTTERFIELD'S ADDITION TO CHICAGO, AFORESAID, LYING SOUTH OF AND ADJOINING THE NORTH 99 FEET OF SAID LOT 1.

**PARCEL 8:**

EASEMENT FOR WATER LINE AS CREATED BY GRANT OF EASEMENT DATED NOVEMBER 30, 1970 AND RECORDED IN THE RECORDER'S OFFICE

# UNOFFICIAL COPY

OF COOK COUNTY, ILLINOIS ON DECEMBER 3, 1970 AS DOCUMENT NO. 21333465 AND REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS ON DECEMBER 3, 1970 AS DOCUMENT NO. 2533282 FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 38691 TO LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 38631 OVER AND ACROSS A PORTION OF THE FOLLOWING DESCRIBED PREMISES.

LOTS 1 AND 2 IN GROSS' SUBDIVISION OF PART OF LOT 135 IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

THE EAST HALF OF THE SOUTH HALF OF LOT 49 AND THE EAST HALF OF LOT 50 IN THE SUBDIVISION OF THE WEST HALF OF LOTS 120 AND 125, AND ALL OF LOTS 123, 124, 127 TO 134 AND 137, IN BRONSON'S ADDITION TO CHICAGO, AFORESAID.

PERMANENT TAX NUMBERS: 17-04-124-001, 17-04-124-002, 17-04-124-003, 17-04-124-004, 17-04-124-005

PROPERTY ADDRESSES: 403-423 West Blackhawk, 1435-1443 North Hudson, 1434-1442 North Sedgwick, 1415-1423 North Hudson, 1414-1422 North Sedgwick, 1369-1401 North Hudson, 1365-1400 North Sedgwick, 1351-1359 North Hudson, 1350-1358 North Sedgwick and 402-422 West Evergreen; all in City of Chicago, County of Cook, State of Illinois.

Property of Cook County Clerk's Office