

# UNOFFICIAL COPY



THIS DOCUMENT PREPARED BY  
AND AFTER RECORDING RETURN  
TO:

BRYAN CAVE LLP  
Attn: Aaron Davis  
161 N. Clark St, Suite 4300  
Chicago, IL 60601

Doc#: 1130010054 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/27/2011 03:54 PM Pg: 1 of 5

PERMANENT PARCEL NUMBERS:

07-01-101-008-0000  
07-01-101-009-0000  
07-12-101-023-0000  
07-12-101-024-0000

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE

THIS RELEASE OF MORTGAGE (the "Release") is made and entered into as of this 20th day of October, 2011, by SUNAMERICA LIFE INSURANCE COMPANY ("Releasor"). Releasor is the current holder of the Mortgage described below.

WHEREAS, GLENBOROUGH FUND IX LLC ("Glenborough") executed and delivered to Releasor the following mortgage with respect to certain real estate located in Cook County, Illinois and commonly known as 1933 North Meacham Road, Schaumburg, Illinois, as more particularly described therein and on the attached Exhibit A (the "Released Property"):

- that certain Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing dated December 19, 2002 and recorded January 8, 2003 as Document Number 0030032022, and that certain First Security Instrument Modification Agreement recorded September 21, 2004 as Document Number 0426534086 (collectively, the "Mortgage");

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENT, that the undersigned Releasor does hereby RELEASE, without representation or warranty, all of its right, title and interest in and to the Released Property arising under or by virtue of the Mortgage.

[Remainder of this page intentionally left blank]

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has executed this Release as of the day and year first above written.

**“RELEASOR”**

**SUNAMERICA LIFE INSURANCE  
COMPANY**

By: AIG Asset Management (U.S.), LLC, its  
investment adviser

By: *Marla Campagna*  
Name: Marla Campagna  
Its: Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On OCT 20 2011 before me, *Sarah Curran*, a notary public, personally appeared *Marla Campagna*, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing is true and correct.

Witness my hand and official seal.



Signature *Sarah Curran*

(Seal)

**UNOFFICIAL COPY**

EMBASSY PLAZA

**EXHIBIT A****(Legal Description)****PARCEL 1:**

LOT 2 IN THE RESUBDIVISION OF LOTS 1 AND 2 IN WALDEN INTERNATIONAL, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 1 AND PART OF THE NORTH 1/2 OF SECTION 17, IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED OCTOBER 6, 1982 AS DOCUMENT NO. 26374113, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

PERPETUAL AND NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY ARTICLE IV OF THE DECLARATION OF PROTECTIVE COVENANTS, RECORDED MARCH 27, 1980 AS DOCUMENT NO. 25406331, FOR INGRESS AND EGRESS AND UTILITIES UPON, OVER, ALONG, AND ACROSS "DRUMMER DRIVE" AS DEPICTED ON EXHIBIT 3 OF DOCUMENT NO. 25406331.

**PARCEL 3:**

PERPETUAL AND NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PARAGRAPH 1 OF THE DECLARATION OF EASEMENTS FOR RESUBDIVISION OF LOTS 1 AND 2 IN WALDEN INTERNATIONAL, FOR THE PURPOSE OF INGRESS AND EGRESS UPON, OVER, ALONG AND ACROSS THE AREAS DESIGNATED AS "ACCESS AND CIRCULATION ROADS AND SIDEWALKS" ON EXHIBIT B OF DOCUMENT NO. 26442124 AND CREATED BY DEED RECORDED DECEMBER 17, 1982 AS DOCUMENT NO. 26442125.

**PARCEL 4:**

PERPETUAL AND NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY ARTICLE IV OF THE DECLARATION OF PROTECTIVE COVENANTS RECORDED MARCH 28, 1980 AS DOCUMENT NO. 25406331 FOR DRAINAGE OVER AND UPON THE "STORM WATER DETENTION AREAS" AS DEPICTED ON EXHIBIT 1 OF DOCUMENT NO. 25406331.

**PARCEL 5:**

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 UPON, OVER, UNDER, ALONG AND ACROSS THOSE PARTS OF LOTS 3, 4, 5 AND 6 AS SET FORTH ON THE PLAT OF SUBDIVISION OF WALDEN INTERNATIONAL, RECORDED JANUARY 30, 1980 AS DOCUMENT NO. 25342431, WITHIN THE AREAS MARKED "UTILITY EASEMENTS" AND UPON, OVER, UNDER, ALONG AND ACROSS THOSE PARTS OF LOTS 1 AND 3 AS SET FORTH ON THE PLAT OF RESUBDIVISION OF LOTS 1 AND 2 OF WALDEN INTERNATIONAL, RECORDED OCTOBER 6, 1982 AS DOCUMENT NO. 26374113, WITHIN THE AREAS MARKED "UTILITY EASEMENTS HEREBY DEDICATED" AND "EXISTING UTILITY EASEMENTS", FOR THE PURPOSES OF SEWER, GAS AND WATER SERVICES.

**PARCEL 6:**

PERPETUAL AND NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 UPON, OVER, UNDER, ALONG AND ACROSS THOSE PARTS OF LOTS 1 AND 3 OF THE RESUBDIVISION OF LOTS 1 AND 2 IN WALDEN INTERNATIONAL, AS SET FORTH IN THE

**UNOFFICIAL COPY**

EMBASSY PLAZA

DECLARATION OF EASEMENTS FOR RESUBDIVISION OF LOTS 1 AND 2 IN WALDEN INTERNATIONAL, FOR CONSTRUCTING, UTILIZING, REPAIRING, MAINTAINING AND RECONSTRUCTING "UTILITY LINES" AS DEPICTED IN EXHIBIT C OF SAID DECLARATION RECORDED DECEMBER 17, 1982 AS DOCUMENT NO. 26442124 AND AS CREATED BY DEED RECORDED DECEMBER 17, 1982 AS DOCUMENT NO. 26442125.

(EXCEPTING FROM PARCELS 2 THROUGH 6 ANY PORTION THEREOF WHICH FALLS WITHIN PARCEL 1) ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 7:**

LOT 3 IN RESUBDIVISION OF LOTS 1 AND 2 IN WALDEN INTERNATIONAL, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 1 AND PART OF THE NORTH 1/2 OF SECTION 12, BOTH IN TOWNSHIP 21 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

**PARCEL 8:**

PERPETUAL AND NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 7 AS CREATED BY ARTICLE IV OF THE DECLARATION OF PROTECTIVE COVENANTS, RECORDED MARCH 28, 1980 AS DOCUMENT NUMBER 25406331, FOR INGRESS AND EGRESS AND UTILITIES UPON, OVER, ALONG AND ACROSS "DROMPER DRIVE" AS DEPICTED ON EXHIBIT 3 OF DOCUMENT NUMBER 25406331;

**PARCEL 9:**

PERPETUAL AND NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 7 AS SET FORTH IN PARAGRAPH 1 OF THE DECLARATION OF EASEMENTS FOR RESUBDIVISION OF LOTS 1 AND 2 IN WALDEN INTERNATIONAL, FOR THE PURPOSE OF INGRESS AND EGRESS UPON, OVER, ALONG AND ACROSS THE AREAS DESIGNATED AS "ACCESS AND CIRCULATION ROADS AND SIDEWALKS" ON EXHIBIT B OF DOCUMENT NUMBER 26442124 AND CREATED BY DEED RECORDED MARCH 3, 1982 AS DOCUMENT 26524367;

**PARCEL 10:**

PERPETUAL AND NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 7 AS CREATED BY ARTICLE IV OF THE DECLARATION OF PROTECTIVE COVENANTS RECORDED MARCH 28, 1980 AS DOCUMENT NUMBER 25406331 DEPICTED ON EXHIBIT 3 OF DOCUMENT NUMBER 25406331;

**PARCEL 11:**

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 7 UPON, OVER, UNDER, ALONG AND ACROSS THOSE PARTS OF LOTS 3, 4, 5 AND 6 AS SET FORTH ON THE PLAT OF SUBDIVISION OF WALDEN INTERNATIONAL, RECORDED JANUARY 30, 1980 AS DOCUMENT NUMBER 25342431, WITHIN THE AREAS MARKED "UTILITY EASEMENTS" AND UPON, OVER, UNDER, ALONG AND ACROSS THOSE PARTS OF LOTS 1 AND 2 AS SET FORTH ON THE PLAT OF RESUBDIVISION OF LOTS 1 AND 2 OF WALDEN INTERNATIONAL, RECORDED OCTOBER 6, 1982 AS DOCUMENT NUMBER 26374113, WITHIN THE AREAS MARKED "UTILITY EASEMENTS HEREBY DEDICATED" AND "EXISTING UTILITY EASEMENTS", FOR THE PURPOSES OF SEWER, GAS AND WATER SERVICES.

# UNOFFICIAL COPY

EMBASSY PLAZA

**PARCEL 12:**

PERPETUAL AND NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 7 UPON, OVER, UNDER, ALONG AND ACROSS THOSE PARTS OF LOTS 1 AND 2 OF THE RESUBDIVISION OF LOTS 1 AND 2 IN WALDEN INTERNATIONAL, AS SET FORTH IN THE DECLARATION OF EASEMENTS FOR RESUBDIVISION OF LOTS 1 AND 2 IN WALDEN INTERNATIONAL FOR CONSTRUCTING, UTILIZING, REPAIRING, MAINTAINING AND RECONSTRUCTING "UTILITY LINES" AS DEPICTED IN EXHIBIT C OF SAID DECLARATION RECORDED DECEMBER 17, 1982 AS DOCUMENT NUMBER 26442124 AND AS CREATED BY DEED RECORDED MARCH 3, 1982 AS DOCUMENT 26524367;

(EXCEPTING FROM PARCELS 8 THROUGH 12 ANY PORTION THEREOF WHICH FALLS WITHIN PARCEL 7), ALL IN COOK COUNTY, ILLINOIS.

TAX INDEX NUMBER: 07-01-101-008-0000  
07-01-101-009-0000  
07-12-101-023-0000  
07-12-101-024-0000

COMMON STREET ADDRESS: 1933 Meacham Road, Schaumburg, Illinois 60173