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Doc#: 1130017045 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 10/27/2011 11:16 AM Pg: 1 of 3

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 7 203

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Unicago Pita ServiceLink Division 4000 Industrial Riving Alluniops 24 (1994)

Prepared by: Mitch Knox

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0803854073, at Volume/Book/Peel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

Property address: 11140 Again as C. Orland Park II 60467 SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorga i Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor cital certain mortgage to JP Morgan Chase Bank, N.A., its successors and assigns, executed by Mary Jane Summer, being dated the 19 TH day of MAN , in an amount not to exceed \$188,735.00 and recorded in Official Record Volume Oct 10 Morgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JP Morgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

* DOC 11118 22000 Bec 6-27-11

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination (c) be executed by its duly authorized representative as of this 11th day of May, 2011.

By: ///// W/

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STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 11th day of May, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Daniel Wozniak, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 9/21/2014

Notary Public

ANTHONY G. ANTHONY G. ANTHONY G. ANTHONY G.

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Exhibit "A" **Legal Description**

ALL THAT PARCEL OF LAND IN CITY OF ORLAND PARK, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS PARCEL 1: THAT PART OF LOT 1 IN ALPINE HEIGHTS TOWNHOMES PLANNED UNIT DEVELOPMENT NORTH, BEING A SUBDIVISION IN SECTION 20 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED AS DOCUMENT 94870612 ON OCTOBER 7, 1994 DESCRIBED AS FOLLOWS: COMMENCING AT THE NW CORNER OF LTO 1; THENCE SOUTH 89 DEGREES 46 MINUTES 34 SECONDS EAST, A DISTANCE OF 35.30 FEET; THENCE 00 DEGREES 13 MINUTES 26 SECONDS WEST, A DISTANCE OF 26.00 FEET TO A POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 40 MINUTES 34 SECONDS WEST, A DISTANCE OF 35.00 FEET; THENCE SOUTH 00 DEGREES 13 MINUTES 26 SECONDS WEST, A DISTANCE OF 59.00 FEET; THENCE NORTH 69 DEGREES 46 MINUTES 34 SECONDS WEST, A DISTANCE OF 35.00 FEET; THENCE NORTH 00 DEGREES 13 MINUTES 26 SECONDS WEST A DISTANCE OF 59.00 FLE O THE POINT OF BEGINNING. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS CONDITIONS EASEMENTS AND RESTRICTIONS FOR ALPINE HEIGHTS TOWNHOMES HOMEOWNERS ASSOCIATION RECORDED OCTOBER 7, 1994 AS DOCUMENT 6/370643 AS AMENDED FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM THOMAS C. [JE] ACOPOULOS AND CHRISTINA DEMACOPOULOS, HIS WIFE AS SET FORTH N DOC # 00520938 DATED 06/30/2000 AND RECORDED 07/13/2000, COOK COUNTY RECORDS, STATE OF ILLINOIS. Clark's Office

Tax ID: 27-20-302-080-0000