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Doc#: 1130022004 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2011 08:26 AM Pg: 1 of 2

Recording requested by:
COUNTRYWIDE HOME LOANS, INC

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING
TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 26221963926282964
Commitment# AD5502

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC, 1800
TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and
transfers to:


GREEN TREE SERVICING LLC
7360 SOUTH KYRENE RD, T330, TEMPE, AZ 85283

All its interest under that certain Mortgage dated 4/23/10, executed by:
PETER C HEINZ, Mortgagor as per MORTGAGE recorded as Instrument No.
1013415045 on 5/14/10 in Book _____ Page _____ of official
records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 13032260050000, COOK COUNTY TREASURER
Original Mortgage \$368,541.00
6056 N KEELER AVE, CHICAGO, IL 60646

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Dated: 09/29/2011 COUNTRYWIDE HOME LOANS, INC

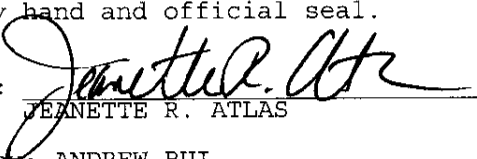
By 
BRIAN D. HILL, VICE PRESIDENT

State of California
County of Ventura

On 9-30-11 before me, JEANETTE R. ATLAS, Notary Public, personally
appeared BRIAN D. HILL, who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

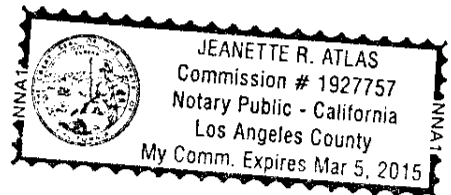
I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 

JEANETTE R. ATLAS

Prepared by: ANDREW BUI
1800 TAPO CANYON RD MC: CA6-914-01-43
SIMI VALLEY, CA 93063
Phone#: (213) 345-1194 Ext: 1105



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Doc ID#69521963926268100

LEGAL DESCRIPTION

EXHIBIT A

THE FOLLOWING DESCRIBED REAL STATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS:

LOT 2 IN BLOCK 22 IN KRENN AND DATO'S CRAWFORD-PETERSON ADDITION TO EDGEWATER BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 3, NORTH OF THE INDIAN BOUNDARY LINE TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1924 AS DOCUMENT 8548903 IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 13-03-226-005-0000 ADDRESS: 6056 KEELER AVE; CHICAGO, IL 60646